

THIS INSTRUMENT PREPARED BY:  
FIRST FINANCIAL BANK  
P.O. BOX 1754  
EL DORADO, AR 71731-9983

Nichol Greer  
NICHOL GREER

RELEASE SOLLENBERGER 1008767

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated AUGUST 19, 1993 in Book 1993-25884 at Page XXXX in the Recorder's Office in and for SHELBY County and executed by JOHN S. SOLLENBERGER AND JOYCE A. SOLLENBERGER, HUSBAND AND WIFE and original MORTGAGEE/TRUSTEE/LENDER, CASTLE MORTGAGE CORPORATION on the following property, all located in SHELBY County ALABAMA to-wit:

SEE ATTACHED LEGAL DESCRIPTION

The lien on the property above mentioned is hereby discharged and released in full this 30TH day of SEPTEMBER, 2002

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK  
EL DORADO, ARKANSAS

Jim Black  
JIM BLACK, VICE PRESIDENT



ACKNOWLEDGEMENT  
STATE OF: ARKANSAS  
COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING, of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 3RD day of OCTOBER, 2002 .

Nichol Greer  
NOTARY PUBLIC: NICHOL GREER

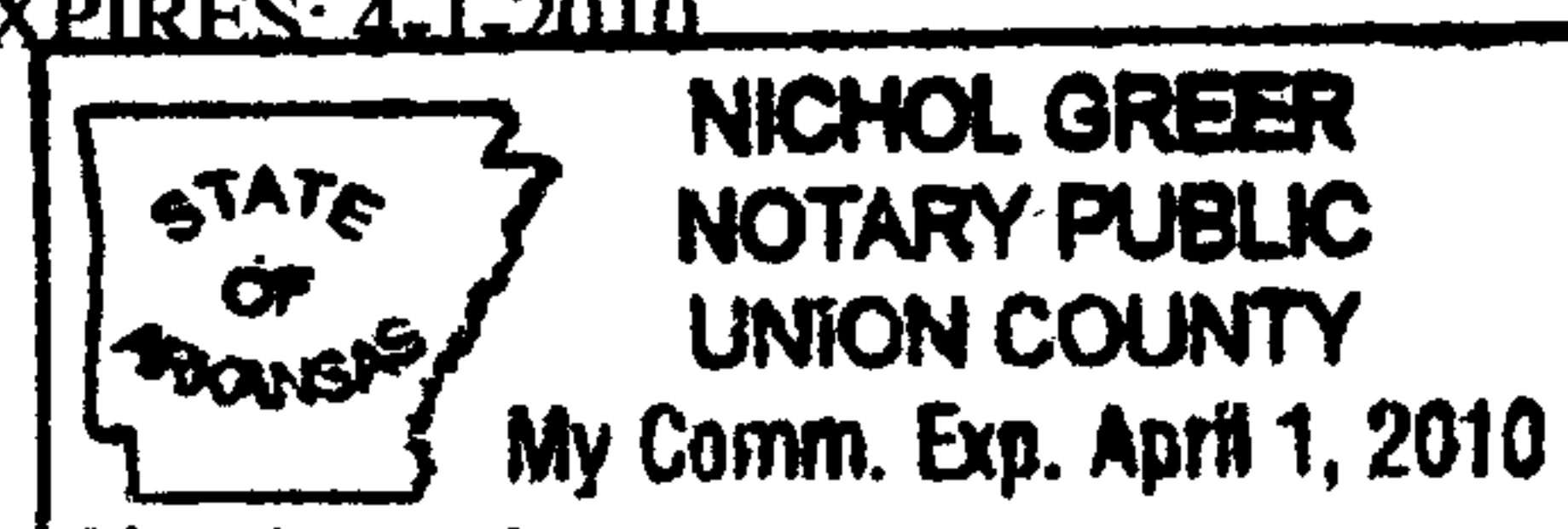
COMMISSION EXPIRES: 4-1-2010

CERTIFICATE OF RECORD

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio

Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_



CIRCUIT CLERK AND EX-OFFICIO RECORDER

D.C.

**LOT 175, ACCORDING TO THE SURVEY OF BROOKHIGHLAND, AN EDDLEMAN COMMUNITY,  
6TH SECTOR, 1ST PHASE, AS RECORDED IN MAP BOOK 14, PAGE 83 A&B, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS  
EXCEPTED.**