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WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20023471112340

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

070 499660704 MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 31, 2002, is made and executed between H. SCOTT GASKINS, whose address is 2066 BANEBERRY DRIVE, HOOVER, AL 35244 and POLLY M. GASKINS, whose address is 2066 BANEBERRY DRIVE, HOOVER, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 5, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON OCTOBER 18, 2001 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, INSTRUMENT #2001-45112.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 3501, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB 35TH ADDITION AS RECORDED IN MAP BOOK 16, PAGE 113, IN THE PROBATE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2066 BANEBERRY DRIVE, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$100,000 to \$175,250.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 31, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

H. SCOTT GASKINS, Individually

LENDER:

Authorized Signer

POLLY M. GASKINS, Individually

This Modification of Mortgage prepared by:

Name: PAM MEARS

(Seal)

Address: P.O. BOX 830721 City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

20030114000026920 Pg 2/2 126.95 Shelby Cnty Judge of Probate, AL 01/14/2003 11:41:00 FILED/CERTIFIED

INDIVIDUA	L ACKNOWLEDGMENT
STATE OF Cilabama)
COUNTY OF Jefferson) SS }
GASKINS, husband and wife, whose names are signed to the f	d county in said state, hereby certify that H. SCOTT GASKINS and POLLY M. foregoing instrument, and who are known to me, acknowledged before me on this they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 31	day of <u>Decembre</u> , 20_02.
My commission expires 4/9/04	Notary Public
LENDER ACKNOWLEDGMENT	
STATE OF Alabana)
,)
,)
COUNTY OF) SS) unty in said state, hereby certify that Amy Roberts
I, the undersigned authority, a Notary Public in and for said couple a couple fore me on this day that, being informed of the contents) SS) unty in said state, hereby certify that
COUNTY OF A Jazze) SS) unty in said state, hereby certify that
I, the undersigned authority, a Notary Public in and for said countries a combefore me on this day that, being informed of the contents voluntarily for and as the act of said corporation.) Inty in said state, hereby certify that Proporation, is signed to the foregoing and who is known to me, acknowledged of said, he or she, as such officer and with full authority, executed the same
I, the undersigned authority, a Notary Public in and for said countries a combefore me on this day that, being informed of the contents voluntarily for and as the act of said corporation. Given under my hand and official seal this) SS) unty in said state, hereby certify that

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