STATE OF ALABAMA) SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersign	ned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
(Real Property) (Personal XRIO Perty) mortgage executed by	nent of the indebtedness secured by that certain SOUTHERN LANDMARK DEVELOPMENT LLC
which said mortgage was recorded in the office of the Judg inBook No.*SEE BELOW*, Page No	
inBook No, Page,) a	and the undersigned does further hereby release
and satisfy said mortgage. MORTGAGE RECORDED IN BOOK 20020515000230000	20030114000025420 Pg 1/1 11.00 Shelby Cnty Judge of Probate,AL 01/14/2003 08:15:00 FILED/CERTIFIED

	20030114000025420 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL
MORTGAGE RECORDED IN BOOK 20020515000230000	01/14/2003 08:15:00 FILED/CERTI
• • • • • • •	
In Witness Whereof, the undersigned, NATIONAL BANK OF	COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 2ND day of	
nas caused miese presents to be executed this day or_	
N_{I}	TIONAL BANK OF COMMERCE OF BIRMINGHAM
BY:	TEE II DIE
ITS	VICE PRESIDENT
STATE OF ALABAMA	·
JEFFERSON COUNTY)	
I, the undersigned Notary Public, in and for said County in said to LEE H RILEY whose name (as NATIONAL BANK OF COMMERCE OF PLUAR	VICE PRESIDENT
NATIONAL BANK OF COMMERCE OF B'HAMa corporation) is signed to the instrument, he (as same voluntarily (for and as the act of said corporation).	foregoing instrument, acknowledged before me on such officer and with full authority,) executed the
Given under my hand and Official seal this 2ND day of J	ANUARY 200 3
THIS INSTRUMENT WAS PREPARED BY	Ellour Cause
<u>COLLATERAL DEPARTMENT</u>	Notary Public
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686	NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS
BIRMINGHAM AL 35202-0686	
LN# 3415015	

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