

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1999-01812 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**WINSTON DEAN GREER AND MARCIA L GREER**

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

**CHASE MANHATTAN MORTGAGE CORPORATION**

has caused its name to be signed and its corporate seal to be impressed this 11th day of December, 2002

**CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_

**Chris Jones  
Vice President**



The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones the Vice President of

**CHASE MANHATTAN MORTGAGE CORPORATION**

a corporation, is signed to foregoing conveyance and whois known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 11th day of December, 2002

\_\_\_\_\_  
Dawn E. Czuban

Notary Public Comm exp:02/14/2006

Prepared By:

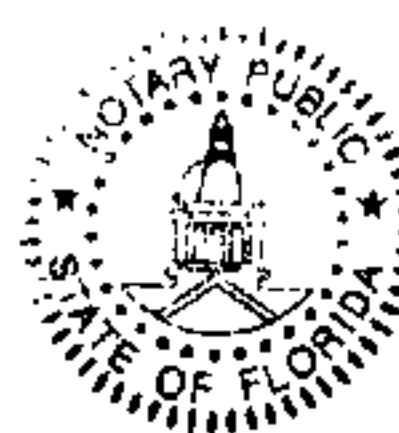
A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

When recorded return to:

Nationwide Title Clearing

2100 Alt 19 North

Palm Harbor, FL 34683



Dawn E. Czuban  
MY COMMISSION # DD091515 EXPIRES  
February 14, 2006  
BONDED THRU TROY FAIN INSURANCE, INC

CHAS5 SG 36229 Y