

THIS INSTRUMENT PREPARED BY: (NAME) Sharonda Sails  
(ADDRESS) Compass Bank  
15 south 20 Street  
Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc. recorded in Inst. #1992-7102; amended in Inst. No. 20020905000424140; with assumption agreement by Greystone Lands, Inc. recorded in Inst. #1995-13319, in the Probate Office.

Lot 17, according to the Survey of Chesser Plantation Phase I, Sector I, recorded in Map Book 29, page 130 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the Property).

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 30<sup>th</sup> day of December 2002.

By: Compass Bank  
[Signature]  
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jeff Schneider whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30<sup>th</sup> day of December 2002.

[Signature]  
Notary Public Sharonda Sails