

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000 IRVINE, CALIFORNIA 92612 Loan Number:0000556202

ASSIGNMENT OF MORTGAGE

01-117 7117489

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NEW CENTURY MORTGAGE CORPORATION

hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Recorded: 1-9-02 Instrument 8 2002-01505

from VERONICA PEOPLES

dated December 28, 2001

, of record in Mortgage Fiche

, Frame

in the Office of the Probate Judge of

SHELBY

County, Alabama, to

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 11th day of January 2002

Stephen L. Nagy A.V.P.\Vault Services

Prepared by: NEW CENTURY MORTGAGE CORPORATION

State of California

County of **ORANGE**

On January 11, 2002

, before me

Jamie M.W. Sanchez

personally appeared

Stephen L. Nagy A.V.P.\Vault Services

, personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official soal.

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 98515

Jamie M.W. Sanchez

| State of California | |
|---|---|
| County of Orange | SS. |
| O- JAN 1 1 2002 | |
| On before me, | Jamie MWSanchez, |
| personally appeared <u>TEPhen</u> | L. Magy |
| | SIGNER(S) |
| personally known to me - OR- | proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| JAMIE M. W. SANCHEZ Comm. # 1170987 NOTARY PUBLIC · CALIFORNIA Orange County My Comm. Expires Jan. 25, 2002 | WITNESS my hand and official seal. January's SIGNATURE |
| | |
| The information below is not required by law. However, | |
| edgment to an unauthorized document. | |
| CAPACITY CLAIMED BY SIGNER (PRINCIPAL) | DESCRIPTION OF ATTACHED DOCUMENT |
| INDIVIDUAL CORPORATE OFFICER AVP Vault Scrvices TITLE(S) | Cop. Assignent of Deed TITLE OR TYPE OF DOCUMENT of Trust |
| PARTNER(S) | |
| ATTORNEY-IN-FACT | NUMBER OF PAGES |
| L. ATTORNET-IN-PACT | MOMBER OF LAGES |
| TRUSTEE(S) | TOMBER OF TAGES |
| | DATE OF DOCUMENT |
| TRUSTEE(S) | |
| TRUSTEE(S) GUARDIAN/CONSERVATOR | |
| TRUSTEE(S) GUARDIAN/CONSERVATOR | DATE OF DOCUMENT |
| TRUSTEE(S) GUARDIAN/CONSERVATOR | DATE OF DOCUMENT |