

This form was prepared by:  
Marilyn Bell  
Compass Bank  
AL-BI-HW-PCL  
100 Greensprings Highway  
Homewood, Alabama, 35209

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Greensprings Highway, Homewood, AL 35209, does hereby grant, sell, assign, transfer, and convey, unto **WASHINGTON MUTUAL BANK, FA** whose address is **1945 WEST PALMETTO STREET, FLORENCE, SC 29501** a certain Mortgage, dated **OCTOBER 18, 2002** made and executed **GLENN ARCHIBALD AND GILLIANN ARCHIBALD, HUSBAND AND WIFE**

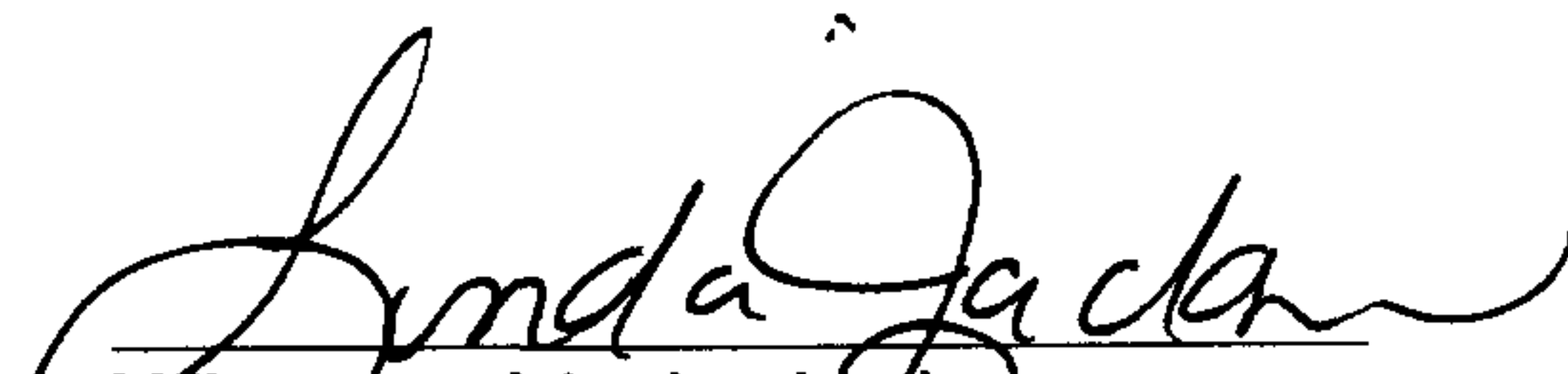
by favor of COMPASS BANK upon which the following described property situated in **SHELBY** County, State of **ALABAMA** **LOT 72, ACCORDING TO THE SURVEY OF MEADOW BROOK, 18TH SECTOR, PHASE I, AS RECORDED IN MAP BOOK 10, PAGE 26, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Mortgage having been given to secure payment of ( **\$300,700.00** ) **THREE HUNDRED THOUSAND SEVEN HUNDRED DOLLARS AND ZERO CENTS** which Mortgage is of record in **2002/024000525840**, at page of the Public Records of **SHELBY** County, State of **ALABAMA** together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **4TH** day of **NOVEMBER 2002**

  
Witness: Marilyn Bell

  
Witness: Linda Jackson

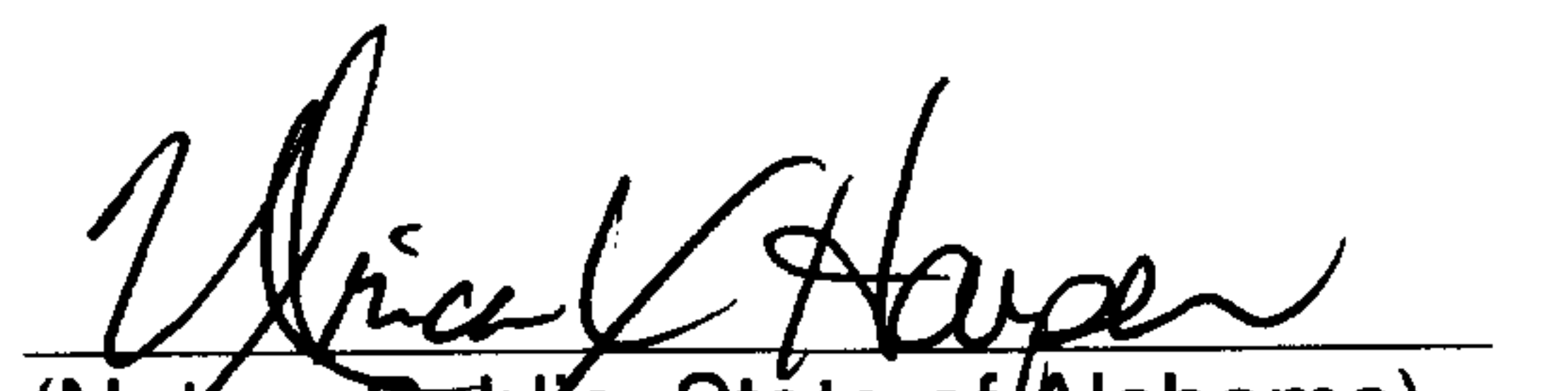
COMPASS BANK

  
By: Mary E. Brown  
Post Closing Delivery Manager

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the **4TH** day of **NOVEMBER 2002**

(SEAL)

  
(Notary Public, State of Alabama)  
Ulrica X. Harper  
My Commission Expires: 05/03/2003