

After Recording Return To:

HOMEcomings FINANCIAL
2711 NORTH HASKELL, SUITE 900
ATTN: PAYOFF DEPT
DALLAS, TX 75204-

FULL SATISFACTION OF RECORDED LIEN

PAYF 0433031713

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned

Bankers Trust Company as Trustee, Residential
Funding Corporation, Attorney-in-Fact

3 PARK PLAZA, 16TH FLOOR IRVINE CA 92714-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by Roger W. Varner

Debra C. Varner

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY
County, ALABAMA Book No. _____, Page No. _____ and Instrument No.
2001-20874 (refiled on / / in Book Page and
Instrument No. _____,) and the undersigned does further hereby release and said

mortgage. In Witness Whereof, the undersigned Robert D. Caire

has caused these presents to be executed this 19TH day of DECEMBER, 2002.

Legal Description: "SEE ATTACHED"

Bankers Trust Company as Trustee, Residential
Funding Corporation, Attorney-in-Fact

Robert D. Caire

CORPORATE ACKNOWLEDGMENT

STATE OF TEXAS)
COUNTY Dallas)

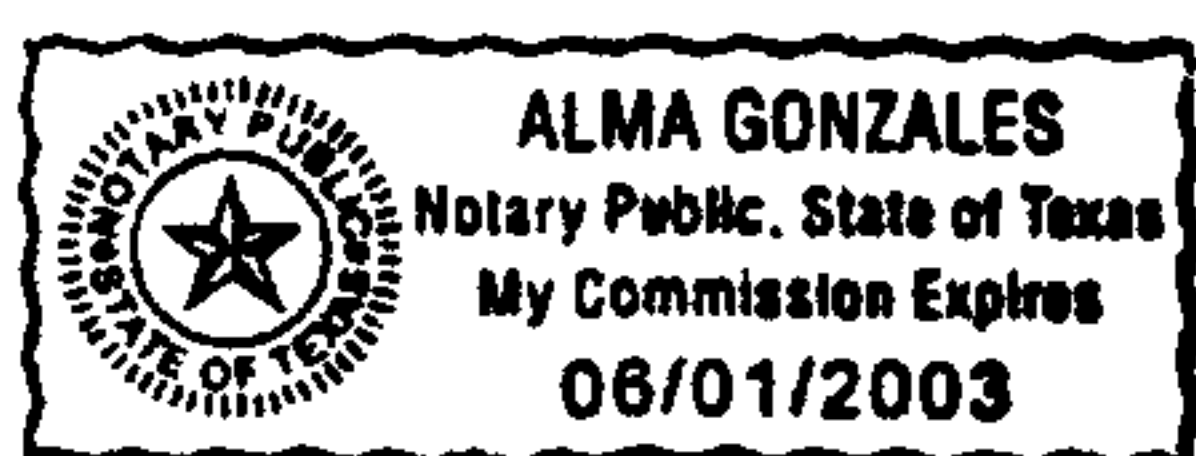
Robert D. Caire
Vice President

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
Robert D. Caire whose name as Vice President

Bankers Trust Company as Trustee, Residential
of Funding Corporation, Attorney-in-Fact

_____ a corporation, is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of
the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation. Given under my hand this 19TH day of DECEMBER, 2002.

Notary Expiration Date: 06/01/2003



Alma Gonzales

Notary Public

Prepared by:

Helena Thomas
HOMEcomings FINANCIAL
2711 NORTH HASKELL, SUITE 900
DALLAS, TX 75204-

Property Address:

3620 Shandwick Place
Birmingham AL 35242

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Legal Description

* Lot 96, according to the Map and Survey of Greystone, 1st Sector, Phase II, as recorded in Map Book 15, Pages 58, 59, 60 and 61, in the Probate Office of Shelby County, Alabama. Together with the non-exclusive easement to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenant Conditions and Restrictions dated November 6, 1990, and recorded in real 317, page 260, in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

The proceeds of this loan have been applied toward the purchase price of the herein described property.

which currently has the address of 3620 SHANDWICK PLACE

BIRMINGHAM

[City]

, Alabama

35242

[Zip Code]

[Street]

("Property Address"):

ALABAMA--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Document Systems, Inc. (800) 649-1362

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Form 3001 1/01

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Shelby Cnty Judge of Probate, AL
01/13/2003 11:02:00 FILED/CERTIFIED