

When recorded return to: ALMRSD3-4 04/02/02
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

20030110000021330 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
01/10/2003 14:57:00 FILED/CERTIFIED

Loan #: 0000766039
Investor Loan #: 1018326690
Pool #:
PIN/Tax ID #: 13 1 11 1 001 0
Property Address:
417 CROSS CREEK CIR
PELHAM, AL 35124-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Federal National Mortgage Association, ,** whose address is **7159 Corklan Drive, Jacksonville, FL 32258** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **HENRY O LAMAR AND WIFE MARIE G LAMAR**

Original Mortgagee: **MOLTON, ALLEN AND WILLIAMS, INC.**

Loan Amount: **\$ 47,300.00**

Date of Mortgage: **03/02/1979**

Date Recorded: **03/09/1979** Mortgage Book: **389**

Page: **55**

Instrument Number: **N/A**

and recorded in the records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/2/03**.

Federal National Mortgage Association , BY AND THROUGH Atlantic Mortgage & Investment Corporation , ITS ATTORNEY-IN-FACT



Pat Charles

Assistant Vice President



Lenora James

Assistant Vice President

Pursuant to a Power-of-Attorney recorded on **08/17/1998**, and/or
Document/Instrument #**1998-31783**.

State of **FL**

County of **DUVAL**

On this date of **1/2/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Pat Charles** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the persons whose names are subscribed as **Assistant Vice President** and **Assistant Vice President** respectively of **Atlantic Mortgage & Investment Corporation, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further acknowledged that said corporation's name is subscribed as **Attorney-In-Fact** on behalf of **Federal National Mortgage Association, ,** and in its capacity as **Attorney-In-Fact** executed this instrument as the act of its principal for the purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **SueAnne Haracourt**

My Commission Expires: **11/01/2006**



SueAnne Haracourt
MY COMMISSION # **DD160949** EXPIRES
November 1, 2006
BONDED THRU TROY FAIR INSURANCE, INC.

Document Prepared By:



MADDOX, TRACY

7159 Corklan Drive, Jacksonville, FL 32258