RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, America's Wholesale Lender Mortgagee, in that certain mortgage executed by

TOMMY OSWALT, AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 06/10/1999 and filed for record 06/15/1999 in Mortgage Book 9961, Page 7863, Doc# N/A, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

Legal Description Attached.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 30 day of December, 2002.

America's Wholesale Lender

By:

Allen Sales

Attest:

By:

Mellen and a second

Its: Assistant Secretary

Roxanne Lopez ts: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF VENTURA

On 12/30/2002, before me, J. Hodgson, Notary Public, personally appeared Allen Sales and Roxanne Lopez, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

J. Hodgson Notary Public

My commission expires 04/11/2005

J. HODGSON
Commission # 1300395
Notary Public — California
Ventura County
My Comm. Expires Apr 11, 2005

Mail Recorded Satisfaction To: TOMMY OSWALT 1671 LAKE CYRUS CLUB DR BIRMINGHAM, AL 35244

Document Prepared By:
Allen Sales
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

20030110000020710 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 01/10/2003 13:08:00 FILED/CERTIFIED

Preparéd by: P. JOHNSON

DATE:

6/10/99

BORROWER: TOMMY OSWALT

CASE #:

LOAN #:

6290290

PROPERTY ADDRESS: 1671 LAKE CYRUS CLUB DR. BIRMINGHAM, AL. 35244-

LEGAL DESCRIPTION EXHIBIT A

LOT 136, ACCORDING TO THE SURVEY OF LAKE CYRUS, SECTOR 1, AS RECORDED IN MAP BOOK 32 PAGE 55 IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BESSEMER DIVISION; BEING SITUATED IN JEFFERSON COUNTY, ALABAMA.

> State of Alabama - Jefferson County I certify this instrument filed on: 1999 JUN 15 A.M. 11:31 408.00_{Mtg. Tax} Recorded and \$

and \$

Deed Tax and Fee Amt

GEORGE R. REYNOLDS, Judge of Probate

9961/7863

FHA/YA/CONV Legal Description Exhibit A 1C4041US (06/98)