

This Document Prepared By:

M JOHNSON
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

20030110000020590 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/10/2003 12:58:00 FILED/CERTIFIED

RECORD AND RETURN TO:

BONNIE A SPEAR
ROGER D SPEAR
473 HILLANDELL DR
BIRMINGHAM AL 35244-3216

R E L E A S E O F L I E N

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$114200.00, dated MARCH 06TH, 1996, and executed by BONNIE A. SPEAR, A MARRIED WOMAN AND ROGER D. SPEAR, HER HUSBAND payable to BANCOSTON MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1996-08116, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this January 02, 2003

Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law, f/k/a BancBoston Mortgage Corporation, by result of amendment to articles of incorporation and merger.

Attest:



G HARKLESS
ASSISTANT SECRETARY

By



J. FEUERBACHER
VICE PRESIDENT

STATE OF Texas

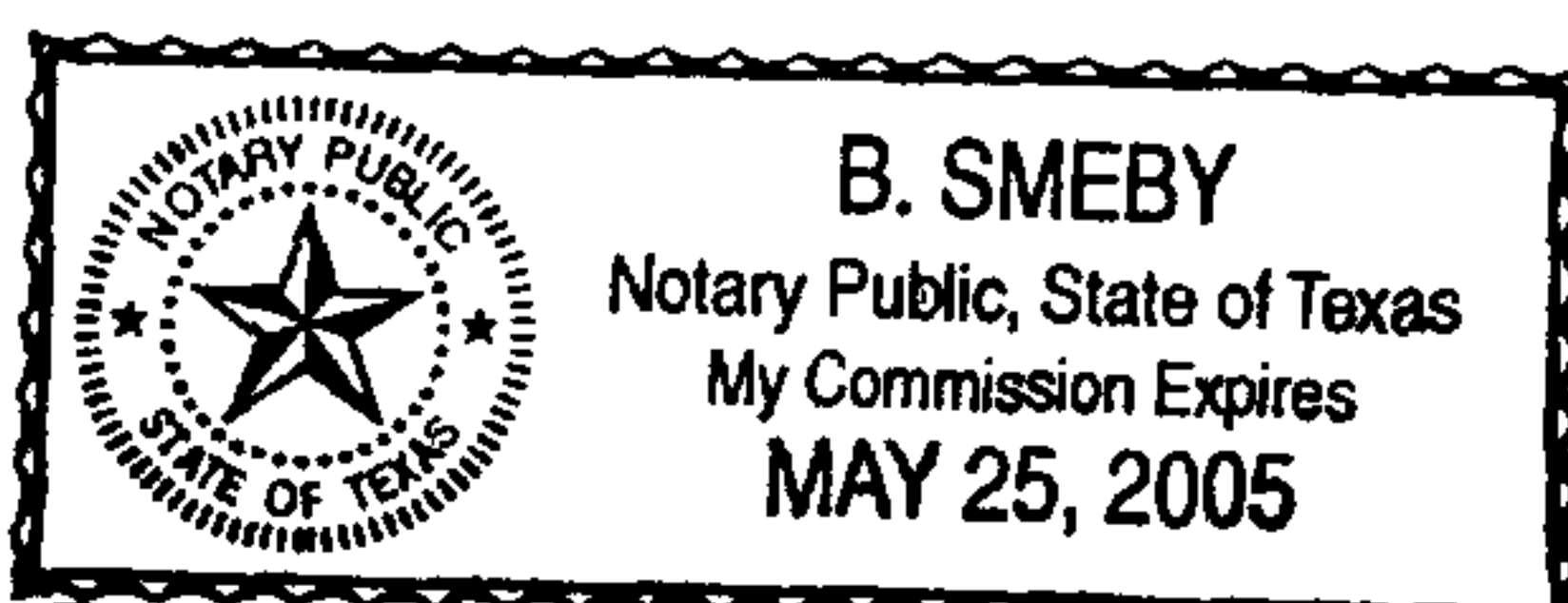
COUNTY OF Bexar

ss.

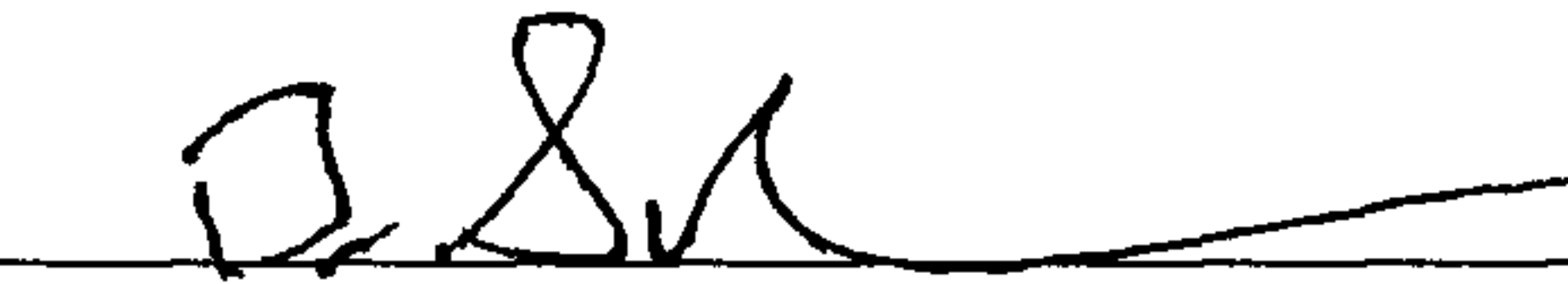
Before me, the undersigned authority, on this day personally appeared J. FEUERBACHER, VICE PRESIDENT, and G HARKLESS, ASSISTANT SECRETARY of Washington Mutual Bank, FA known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on January 02, 2003.



Inv. Pool: C31-781
Loan Number: 13412632
PIF - PFAL
JOHNMA 3754117DEC02


Notary Public

Inv. Number: 1664234658
PFDT: 02-12-16
MIN No.: