

This Document Prepared By:

M JOHNSON
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

20030110000020550 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/10/2003 12:48:00 FILED/CERTIFIED

RECORD AND RETURN TO:

JAMES YOUNT
DALE D YOUNT
550 CIRCLE DR
DEFUNIAK SPRINGS FL 32435-2565

R E L E A S E O F L I E N

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$172000.00, dated MARCH 21ST, 2002, and executed by JAMES YOUNT, HUSBAND & WIFE VESTING JOINT TENANTS WITH RIGHT OF SURVIVORS AND DALE D YOUNT, HUSBAND* payable to ABN AMRO MORTGAGE GROUP, INC.

more fully described in a Mortgage, duly recorded in Instrument No. 2002-15333, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

* & WIFE VESTING JOINT TENANTS WITH RIGHT OF SURVIVORS.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this January 02, 2003

ABN AMRO Mortgage Group, Inc.

* & WIFE VESTING JOINT
TENANTS WITH RIGHT OF
SURVIVORS.

Attest:



G HARKLESS
ASSISTANT SECRETARY

By 

J. FEUERBACHER
VICE PRESIDENT

STATE OF Texas

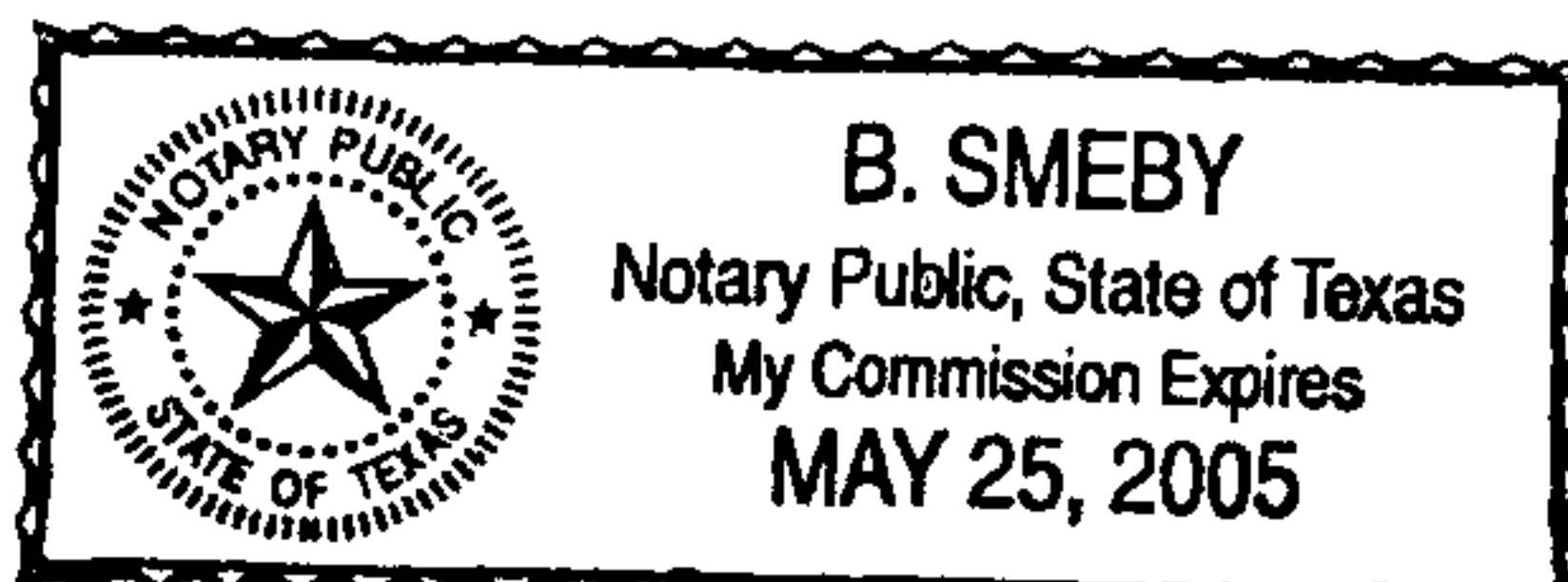
COUNTY OF Bexar


ss.

Before me, the undersigned authority, on this day personally appeared J. FEUERBACHER, VICE PRESIDENT, and G HARKLESS, ASSISTANT SECRETARY of ABN AMRO Mortgage Group, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on January 02, 2003.




Notary Public

Inv. Pool: LWI-002
Loan Number: 11064369
PIF - PFAL
JOHNMA 3340014DEC02

Inv. Number: 720448900
PFDT: 02-12-13
MIN No.: 100156800000415011