



THIS ASSIGNMENT IS BEING RE-RECORDING (Reserved for recording data)  
TO CORRECT THE ACKNOWLEDGMENT. **ASSIGNMENT OF MORTGAGE**

Date: NOVEMBER 4, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE Ocala FL 34475-9078 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated NOVEMBER 4, 2002, executed by LARRY R COST AND JEANNIE C COST, HUSBAND AND WIFE

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20021114000567420 on NOV. 14, 2002 in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 93,500.00 Dollars, with interest thereon from NOVEMBER 4, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By Anita O'Neal  
ANITA L. O'NEAL  
Its: EXECUTIVE VICE PRESIDENT

[Signature]  
Witness

By \_\_\_\_\_  
Its: \_\_\_\_\_

\_\_\_\_\_  
Witness

STATE OF ALABAMA  
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 4th day of NOVEMBER by ANITA L. O'NEAL EXECUTIVE VICE PRESIDENT and SHANNON L. HERRING the WITNESS respectively, of HAMILTON MORTGAGE CORPORATION

a corporation under the laws of the ALABAMA

, on behalf of the corporation.

[Signature]  
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES:

County of Residence: 3-23-04 Walker  
NOTARIAL STAMP OR SEAL

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:  
# 1 INDEPENDENCE PLAZA, SUITE 416  
BIRMINGHAM, AL 35209

MIN # 10002950000314095-5