

This assignment is being re-recorded (Reserved for recording data)  
to correct the acknowledgment.

# ASSIGNMENT OF MORTGAGE

Date: NOVEMBER 21, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to REGIONS MORTGAGE, INC. P.O. BOX 5621 MONTGOMERY AL 36101 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated NOVEMBER 21, 2002, executed by THOMAS C. GRIMES, MARRIED

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20021203000598820, on 12-3-02 in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 106,000.00 Dollars, with interest thereon from NOVEMBER 21, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By ANITA L. HERRING  
Its: PRESIDENT

Witness

By  
Its:

Witness

STATE OF ALABAMA  
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 21ST day of NOVEMBER by  
and Anita L. Herring the President  
of HAMILTON MORTGAGE CORPORATION Shannon L. Herring the Witness respectively,

a corporation under the laws of the ALABAMA

, on behalf of the corporation.

Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:  
# 1 INDEPENDENCE PLAZA, SUITE 416  
BIRMINGHAM, AL 35209

MY COMMISSION EXPIRES:

County of Residence: Jefferson 06-28-2006  
NOTARIAL STAMP OR SEAL