

20021125000589830 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/25/2002 15:29:00 FILED/CERTIFIED

THIS ASSIGNMENT IS BEING RE-RECORDED (Reserved for recording data)
TO CORRECT THE ACKNOWLEDGMENT. **ASSIGNMENT OF MORTGAGE**

20030110000020270 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/10/2003 11:16:00 FILED/CERTIFIED

Date: **NOVEMBER 6, 2002**

FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION**
1417 N. MAGNOLIA AVENUE Ocala FL 34475-9078
ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **NOVEMBER 6, 2002**, executed by **ANNE D EADY, UNMARRIED**

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. Inst 2002 1125000 589820, on 11-25-02 in the County
Recorder/Registrar of Titles Office of **SHELBY** County, **ALABAMA**
together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ **62,900.00** Dollars, with interest thereon from **NOVEMBER 6, 2002**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By 
ANITA L. HERRING
Its: **PRESIDENT**

Witness 

By _____
Its: _____

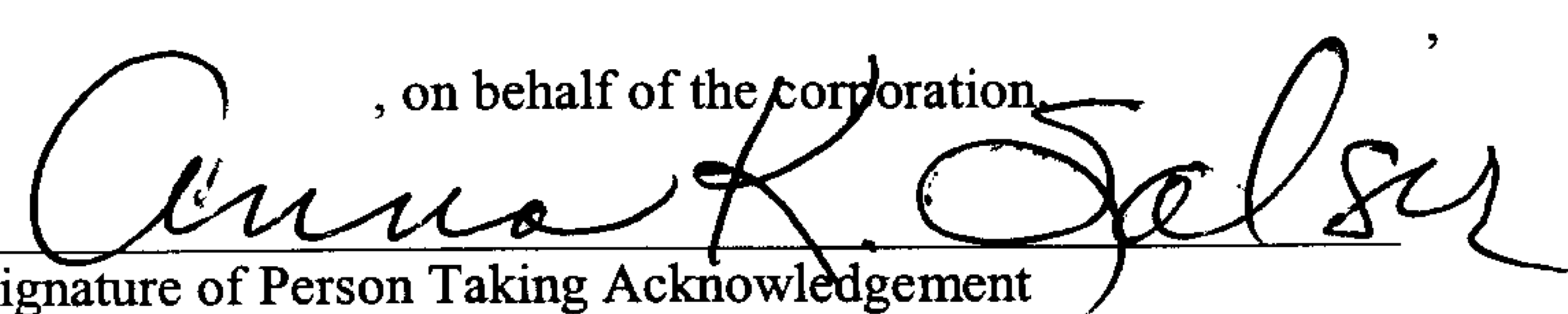
Witness _____

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

The foregoing instrument was acknowledged before me this **6TH** day of **NOVEMBER** by
Anita L. Herring the **President**
and **Shannon L. Herring** the **Witness** respectively,
of **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of the **ALABAMA**

, on behalf of the corporation.


Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

MIN # **10002950000306408**

MY COMMISSION EXPIRES:

County of Residence: **Jefferson** **06-28-2006**
NOTARIAL STAMP OR SEAL