

THIS ASSIGNMENT IS BEING RE-RECORDED (Reserved for recording data)
TO CORRECT THE ACKNOWLEDGMENT
ASSIGNMENT OF MORTGAGE

Date: NOVEMBER 25, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION
1417 N. MAGNOLIA AVENUE OCALA FL 34475-9078
ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated NOVEMBER 25, 2002, executed by PAUL E DAYMOND, UNMARRIED

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 2002/209000615200, on 12-9-02 in the County
Recorder/Registrar of Titles Office of SHELBY County, ALABAMA
together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 89,000.00 Dollars, with interest thereon from NOVEMBER 25, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By Anita O'Neal
ANITA L. O'NEAL
Its: EXECUTIVE VICE PRESIDENT

Witness

By _____
Its: _____

Witness

STATE OF ALABAMA
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 25TH day of NOVEMBER by
ANITA L. O'NEAL the EXECUTIVE VICE PRESIDENT
and SHANNON L. HERRING the WITNESS respectively,
of HAMILTON MORTGAGE CORPORATION

a corporation under the laws of the ALABAMA

, on behalf of the corporation.

Anna K. Salsen
Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209
MIN # 1002950000324908-

MY COMMISSION EXPIRES:

County of Residence: Jefferson
NOTARIAL STAMP OR SEAL