

PROPERTY ADDRESS: 159 STONEHAVEN DRIVE  
PELHAM, AL 35124

20030110000019950 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/10/2003 09:05:00 FILED/CERTIFIED

MIN # 10002950000341582-

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

Date: DECEMBER 30, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE OCALA FL 34475-9078 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated DECEMBER 30, 2002, executed by JOHN C RAMSEY, UNMARRIED

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20030110000019940, on \_\_\_\_\_ in the County, SHELBY County, ALABAMA Recorder/Registrar of Titles Office of together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 118,000.00 Dollars, with interest thereon from DECEMBER 30, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By ANITA L. HERRING  
Its: PRESIDENT

Witness

By

Its:

Witness

STATE OF ALABAMA  
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 30TH day of DECEMBER by ANITA L. HERRING the PRESIDENT and SHANON L. HERRING the WITNESS of HAMILTON MORTGAGE CORPORATION respectively,

a corporation under the laws of the ALABAMA

, on behalf of the corporation.

Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 9-29-02

County of Residence: Shelby  
NOTARIAL STAMP OR SEAL

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:  
# 1 INDEPENDENCE PLAZA, SUITE 416  
BIRMINGHAM, AL 35209