

~~When Recorded Return To:~~

JOE C BYNUM
801 HWY 9
WILSONVILLE, AL 35186-6753

Discharge of Mortgage

BRANCH BANKING & TRUST CO. #:000006059216390 "BYNUM" Lender ID:A50/009/0105536598 Shelby, Alabama
 KNOW ALL MEN BY THESE PRESENTS, that LIBERTY MORTGAGE CORPORATION, hereinafter referred to as
 the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOE C BYNUM to secure
 payment of the principal sum of \$75,000.00 plus interest, originally to FIRST SECURITY MORTGAGE, in the County
 of Shelby, and the State of Alabama, Dated: 12/20/1999 Recorded: 12/21/1999 in Book/Reel/Liber: N/A
 Page/Folio: N/A as Instrument No.: 1999-51517, is now Paid and Satisfied, and is therefore discharged.

-Assigned by FIRST SECURITY MORTGAGE TO LIBERTY MORTGAGE CORPORATION Dated: 12/20/1999
Recorded: 12/21/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1999-51518

Legal: MTES AND BOUNDS SHELBY COUNTY AL

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

LIBERTY MORTGAGE CORPORATION
On December 23rd, 2002

By: _____

JOHN P HARMON, Vice-President



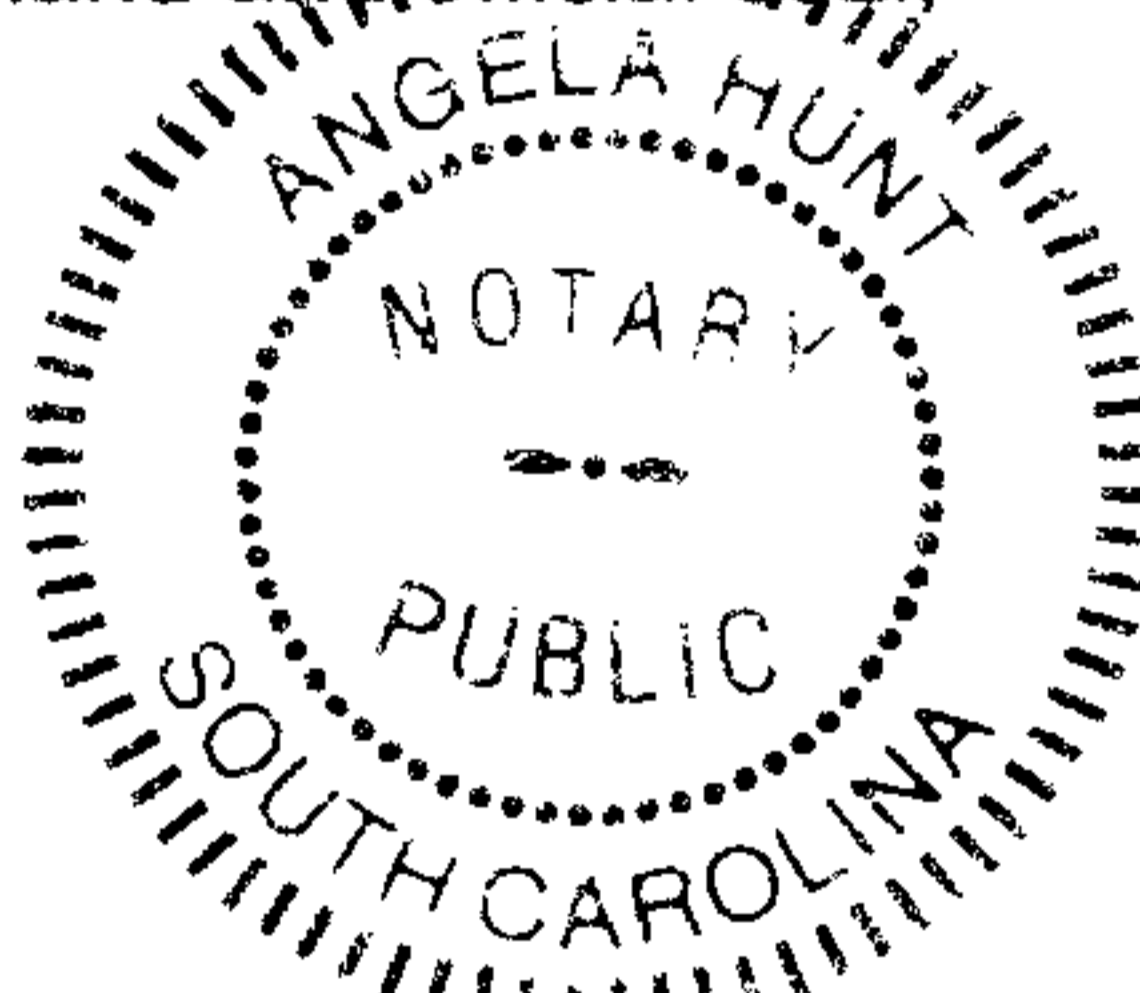
STATE OF South Carolina
COUNTY OF Greenville

On December 23rd, 2002, before me, ANGELA HUNT , a Notary Public in and for GREENVILLE County, in the State of SOUTH CAROLINA, personally appeared JOHN P HARMON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

ANGELA HUNT

Notary Expires: 01/26/2009



(This area for notarial seal)

Document Prepared By: _____
ANGELA HUNT, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744