

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
215 FORREST STREET

HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)  
mortgage executed by JEFFREY BROWNING

CARLA BROWNING

\_\_\_\_\_ which said mortgage was recorded in the  
office of the Judge of Probate Court of SHELBY County, ALABAMA


Mortgage Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 2000-24986

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN, has caused  
these presents to be executed this 26th day of December, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



  
\_\_\_\_\_  
SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

### CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI )  
COUNTY FORREST )

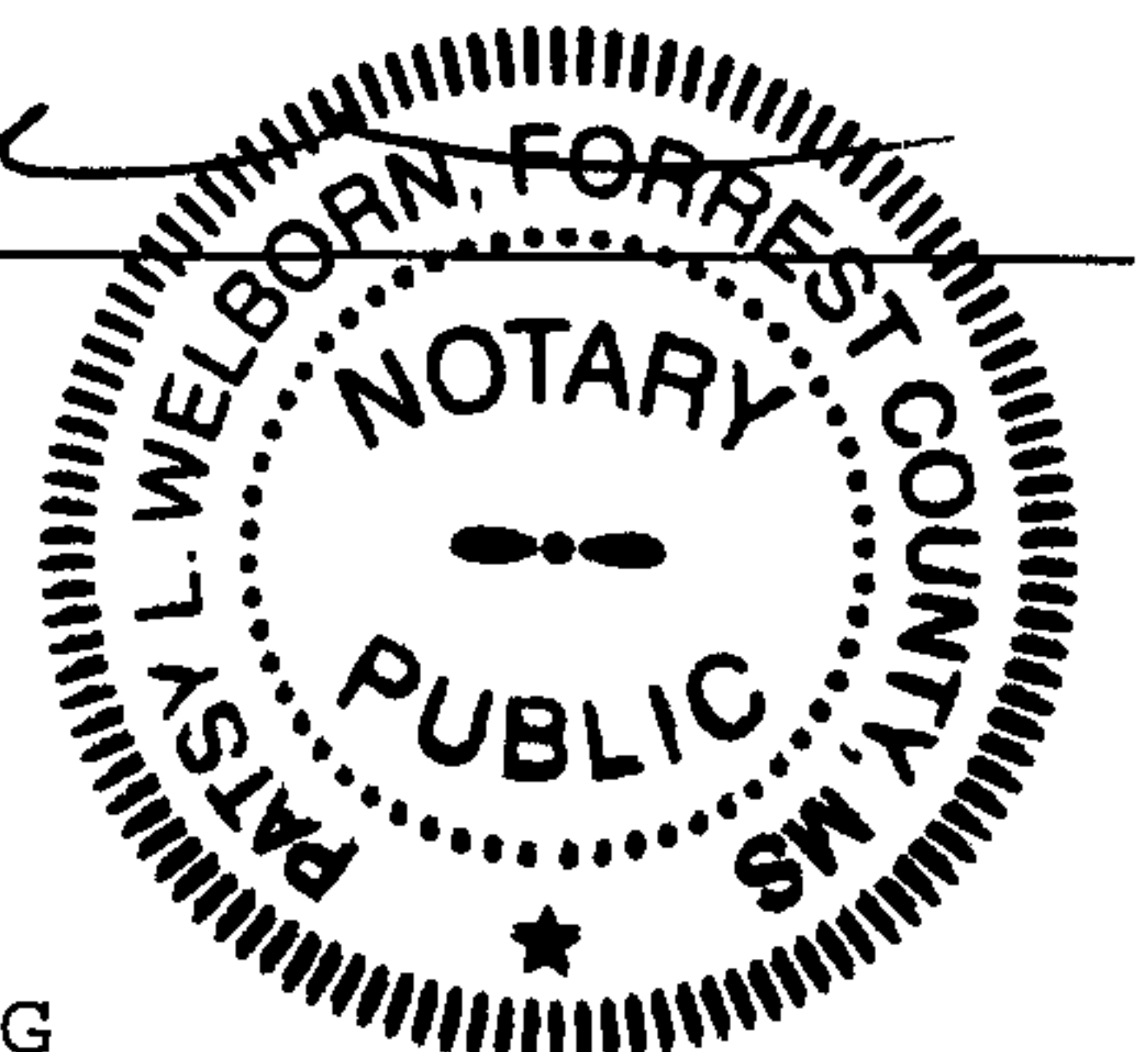
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION a  
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date  
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of December, 2002.

My Commission Expires: 06/07/2005

  
\_\_\_\_\_  
Notary Public  
PATSY L. WELBORN



Prepared by and return to:

JAMMAL BANKS  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 9010149564  
Name: JEFFREY BROWNING  
Payoff Date: 11/12/2002  
Employee ID: 4108

300292  
AL\_SAT