



20030109000019300 Pg 1/3 61.00
Shelby Cnty Judge of Probate, AL
01/09/2003 11:49:00 FILED/CERTIFIED

This instrument prepared by:

Name: Norman W. Lipscomb
Address: P. O. Box 48999
Tuscaloosa AL 35404-8999

Source of Title:

Book: Page:

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QQ	Q	SEC	T	R
SE	NE	30	20S	1E
NE	SE	30	20S	1E

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that for and in consideration the exchange of like kind lands with a value of Forty Three Thousand Six Hundred Eighty and No/100 Dollars (\$43,680.00), to the undersigned GRANTOR, **GULF STATES PAPER CORPORATION**, a Delaware corporation, in hand paid by the GRANTEE, **ALAN DREHER**, the receipt of which is hereby acknowledged, the undersigned GRANTOR, **GULF STATES PAPER CORPORATION**, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto **ALAN DREHER**, the following described tracts or parcels of land lying and being in SHELBY County, Alabama and more particularly bounded and described as follows:

SURFACE RIGHTS ONLY:

That part of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ lying east of Co. Rd. 49 and that part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ lying east of Co. Rd. 49, all in Section 30, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

From a $\frac{1}{2}$ " crimped pipe at the NE corner of Section 30, T20S-R1E, run thence South along the East boundary of said Section 30 a distance of 1332.58 feet to a $\frac{1}{2}$ " rebar at the NE corner of the SE $\frac{1}{4}$ - NE $\frac{1}{4}$ of said Section 30, being the point of beginning of herein described parcel of land; thence continue along said course a distance of 2665.16 feet to a $\frac{1}{2}$ " rebar at the SE corner of the NE $\frac{1}{4}$ - SE $\frac{1}{4}$ of said Section 30; thence turn 88°50'30" right and run 52.14 feet along the accepted South boundary of said NE $\frac{1}{4}$ - SE $\frac{1}{4}$ to a $\frac{1}{2}$ " rebar on the Easterly boundary of Shelby County Highway #49 (80' ROW); thence turn 84°53'09" right and run 1932.89 feet along said highway boundary to a $\frac{1}{2}$ " rebar at the PC of a curve concave left, having a delta angle of 46°24'51" and tangents of 392.15 feet; thence turn 23°12'26" left and run a chord distance of 720.84 feet to a $\frac{1}{2}$ " rebar at the PT; thence turn 23°12'26" left and run 165.58 feet along said highway boundary to a $\frac{5}{8}$ " rebar on the accepted North boundary of the SE $\frac{1}{4}$ - NE $\frac{1}{4}$ of said Section 30; thence turn 141°21'49" right and run 642.18 feet to the point of beginning of herein described parcel of land, containing 10.92 acres, situated in the E $\frac{1}{2}$ of the E $\frac{1}{2}$ of Section 30, T20S-R1E, Shelby County, Alabama, subject to rights-of-way and easements of record.

SUBJECT to any encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantee, his heirs, successors or assigns forever. The Grantor hereby covenants and agrees with Grantee, his successors and assigns, that the Grantor, its executors and administrators will warrant and defend the above described real estate against the lawful claims (unless otherwise noted above) of all persons claiming by, through, or under the Grantor, but not further or otherwise.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION, has hereunto set its signature by Charles F. Huguen, its Executive Vice President, who is duly authorized on this the 2nd day of Oct 2002.

ATTEST:

By: Elizabeth Shaw

Its: Secretary

GULF STATES PAPER CORPORATION

By: Charles F. Huguen

Its: Executive Vice President

STATE OF ALABAMA)

TUSCALOOSA COUNTY)

I, Rhonda Lancaster, a Notary Public in and for said county, in said state, hereby certify that GULF STATES PAPER CORPORATION, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 2nd day of Oct 2002.

Rhonda Lancaster
Notary Public

My commission expires:

3/4/06

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to:

Alan Dreher
513 Pine Ridge Tr.
Birmingham, Alabama 35213

LEGEND

Land Sale
Alan Dreher
10.96 ac

County: SHELBY

District: COLUMBIANA

MgtArea: LONGLEAF (215)

Comprtmt: 32

QuadName: WESTOVER

Date

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Forester

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ACN

09-18-02
N

4 in. = 1 Mile

