

STATE OF ALABAMA () SHELBY COUNTY ()

SCRIVENER'S AFFIDAVIT

Before me, the undersigned, a Notary Public, in and for said County and state, personally appeared LORRIE A. MAPLES PARKER, who, being duly sworn upon her oath, deposes and states as follows:

- 1. I am a licensed, practicing attorney in Birmingham, Jefferson County, Alabama, and my office prepared the closing documents for the refinance of the real estate located at 3009 Lenox Circle, Birmingham, Alabama 35242, which property was mortgaged to America's Wholesale Lender, by mortgage instrument dated October 21, 2002, and recorded on October 29, 2002, in Instrument No. 20021029000533280, in the Probate Office of Shelby County, Alabama.
- 2. It was brought to my attention on today's date that the following statement should have been added to said mortgage instrument but, due to a scrivener's error, it was inadvertently omitted from said mortgaged instrument:

Debra H. Cannon is the surviving Grantee of that certain deed as recorded in Book 158, Page 129, in the Probate Office of Shelby County, Alabama; the other grantee, John C. Cannon, having passed away on or about the 10th day of August, 1998.

- 3. I hereby certify that I had verified the aforesaid information with the owner, Debra H. Cannon at the time of closing said transaction.
- 4. This affidavit is being given to clear any questions which may arise in the chain of title to the property described as follows:

Lot 19, Block 1, according to the Survey of Altadena Woods, First Sector, as recorded in Map Book 10, Page 104, A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

LORRIE A. MAPLES PARKER

Given under my hand and official seal this 8th day of January 2003.

Notary Public

My Commission Expires:_

This instrument was prepared by: Massey, Stotser & Nichols, P.C. 1780 Gadsden Highway Birmingham, Alabama 35235