20030109000018630 Pg 1/1 12.00
Shelby Cnty Judge of Probate,AL
01/09/2003 09:54:00 FILED/CERTIFIED

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

_____*Space above for Recorder's use*_____

Loan#: ***0008500522*** *RLS#:* ***1670265***

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: ***BRIAN R. LAMB, AND WIFE, ANNIE D. LAMB****, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date* ***JUNE 24, 1996****, and filed for the record in the County Recorder of* ***SHELBY****, State of* ***ALABAMA****, as* ***as Instrument No. 1996-20813, in Book No. ---, at Page No. ---*** *on* ***JUNE 27, 1996****.*

IN TESTIMONY WHEREOF, the said, ***PHH MORTGAGE SERVICES CORPORATION****, has caused these presents to be signed by its* ***Assistant Vice President****, Dated:* ***JANUARY 02, 2003***

PHH MORTGAGE SERVICES CORPORATION

By: _____
Rhonda J. Crofford, Assistant Vice President

WITNESS:

_____ _____
(Name): **L. Lim** *(Name):* A. Mendoza

State of ***CALIFORNIA*** }
County of ***ORANGE*** } ss.

On ***JANUARY 02, 2003*** *, before me,* ***Amber L. Bookil****, personally appeared* ***Rhonda J. Crofford, Assistant Vice President*** *personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.*

Witness my hand and official seal.

_____
(Notary Name): ***Amber L. Bookil***

WMD2 AMBER L. BOOKIL
COMM. # 1275758
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My comm. exp. Sept. 2, 2004 WMD2

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PREPARED BY: ***T.D. Service Company***
1820 E. First St., Suite 300
Santa Ana, CA 92705
714/543-8372
IRENE TORRES