



20030109000018350 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
01/09/2003 09:34:00 FILED/CERTIFIED

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (8442444) 9600083742 [858414899 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

1935 INTERNATIONAL WAY

PH: (208) 528-9895

IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607

hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.,, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by JUAN C OSPINA AND ANA M OSPINA, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

dated JUNE 18, 1999 and recorded on JUNE 24, 1999 in Mortgage
Book No. _____ Page _____ Doc No. 1999-26347 or, Fiche or Roll

_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

MIN# 100011996000837421 MERS VRU PHONE #: 1-888-679-6377


J=WM979.S.00017


LOAN NO. (8442444) 9600083742 [858414899 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of DECEMBER 2002, but effective the 15th day of OCTOBER 2002.

WACHOVIA MORTGAGE CORPORATION
FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION

By 
CARLA TENEYCK
VICE PRESIDENT

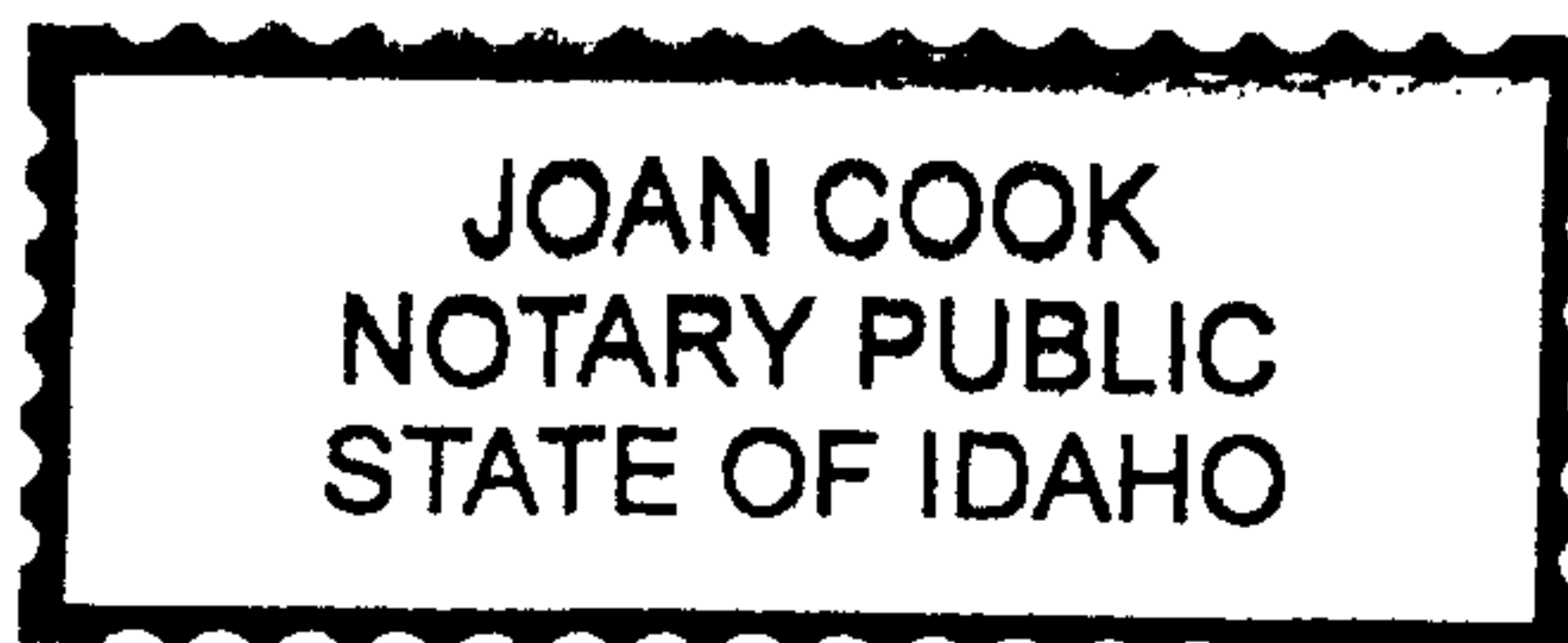
By 
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

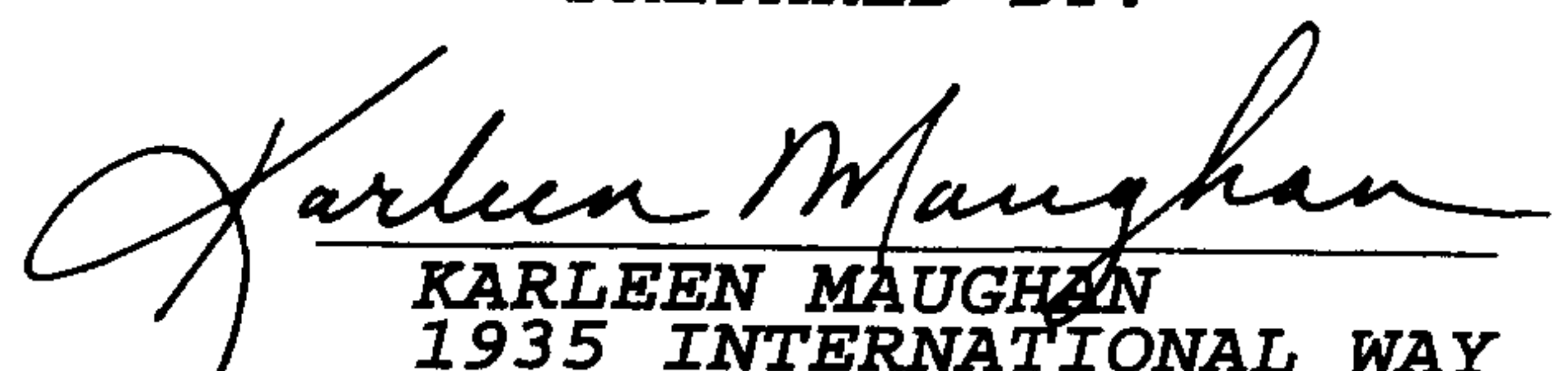
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On DECEMBER 3, 2002 before me JOAN COOK
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402