+ This appoinment is being rikeconded to reflect the Rerecording information of the mortgage

COUNTY)

STATE OF ALABAMA)

ASSIGNMENT OF MORTGAGE

200203050000575350	
200208080000378380	
shelby Chiy Judge	of Probate, AL

200301	09000	1018120	2 Pg 1	11 11	.00

Shelby Cnty Judge of Probate, AL 01/09/2003 07:42:00 FILED/CERTIFIED

THESE BRESENTS, That

a N ALABAMA

corporation, for value received by it in hand paid by Mortgage Electronic

Registration Systems. Inc., its successors and assigns, as nominee for

Registration Systems, Inc., its successors and assigns, as nominee for MortgageAmerica, Inc, its successors and assigns, P.O Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by

CHARLES M LAY, JR and JUDITH LAY

and recorded in Volume 2002, Page 00724, of the Probate Court of County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

BY: HOLLY MATTSON
POWER OF ATTORNEY

ATTEST:

MINDY WILL

Assistant Document Officer

Assistant Document Officer
STATE OF ALABAMA)

COUNTY)

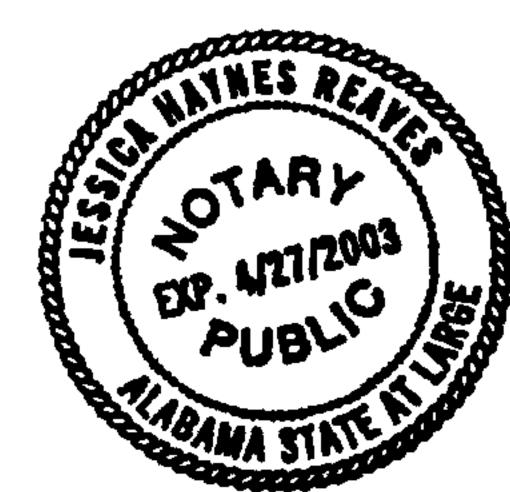
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that HOLLY MATTSON, POWER OF ATTORNEY of ATTORNEY of ATTORNEY of NATIONAL BANK OF SHELBY COUNTY, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. 28th

Given under my hand and official seal this 20 day of

This instrument was prepared by

Notary Public

My commission expires:



PADEN & PADEN
5 RIVERCHASE RIDGE
SUITE 100
BIRMINGHAM, AL 35244
205-987-7210

MIN: 1000226-0031752025-1

MERS Phone#: 1-888-679-6377