


8381

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 0132061987


20030109000017700 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
01/09/2003 07:42:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Christopher Cody & Leah Elrod Sumners, Husband & Wife and bearing the date of the 3rd day of January, 2003 and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as:

2003 01 09 0000 17690

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE
STATE OF ALABAMA
COUNTY OF

I, Melony C. Feazell
a notary public in and for said County, in said State, hereby certify that
J. Hunter Palmer

whose name as Assistant Secretary of
Mortgage Electronic Registration Systems Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of

January, 2003

Melony C. Feazell
Notary Public

My Commission Expires: _____

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sep 17, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER,
Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, AL 35223

MIN: 1001395-0132061987-6

MERS Phone: 1-888-679-6377

R02-8381

EXHIBIT A

LOT 522, ACCORDING TO THE SURVEY OF SPRATLIN'S ADDITION TO SHELBY FOREST ESTATES, AS RECORDED IN MAP BOOK 27,PAGE 144, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.