CONWILL & JUSTICE

01/08/2003 14:24:00 FILED/CERTIFIED

	Columbiana, Alabama 35051								
WARRANTY DEED			<u> </u>	<u> </u>		 			
ARAMA					•	,			

STATE OF ALABAMA Shelby

KNOW ALL MEN BY THESE PRESENTS:

One and no/100-----Dollars That in consideration of _ and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Lawrence Jacobs, unmarried (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Roger P. Jacobs

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

Commence at an iron stob located in the Southeast corner of the intersection of College Street and Blue Springs Road, the same being the Northwest corner of a lot heretofore conveyed to James Jackson Fleming and Faye Fleming and run thence South along the East line of College Street 200 feet to Tucker Street; thence run East along the North line of Tucker Street 132 feet to the Southeast corner of lot being conveyed to Martin Gipson; thence continue East along the North line of Tucker Street 132 feet; thence run North and parallel with College Street 100 feet; thence West and parallel with Tucker Street 132 feet to the Northeast corner of said Gipson lot; thence South and parallel with College Street and along the East line of Gipson lot a distance of 100 feet to the point of beginning.

Grantee's address:

3488 Highway 83 Vincent, Alabama 35178

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, convenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated

IN WITNESS V	WHEREOF, I (we) have hereunto set n	y (our) hand(s) and seal(s) this	<u> </u>
day of	November	, 20 <u>02</u> .	
		(SEAL) Saurence Jacobs	(SEAL)
	. <u></u>	(SEAL)	(SEAL)
·	· <u></u>	(SEAL)	(SEAL)
STATE OF SHELB	ALABAMA SY COUNTY	General Acknowledgment	
	undersigned authority, nereby certify that	a Notary l	Public in and for said County,
III Salu Diave, II	Lawrence	Jacobs, unmarried	
Whose name(s)	is signed to the foregoing conv	eyance, and who is known to me, acknowledged be	efore me on this day, that being
informed of the	e contents of the conveyance, he	xecuted the same voluntarily on the day the same bears	date.
	y hand and official seal this		A.D. 20 ⁰²

Coawill & Justice

Notary Public