



20030108000016870 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
01/08/2003 13:16:00 FILED/CERTIFIED

RECORDING REQUESTED BY:
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:
ATLAS MORTGAGE, INC.
3000 RIVERCHASE GALLERIA,
SUITE 750 GALLERIA TOWER
HOOVER, ALABAMA 35244

Order No.
Escrow No.
Application No.
Loan No. 99-2236

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MERS (Mortgage Electronic Registration Systems, Inc.)
all of its right, title and interest under that certain Mortgage dated January 2, 2003
executed by NORMAN MESSINA AND GAETHEA L. MESSINA, HUSBAND AND WIFE

to ATLAS MORTGAGE, INC.

, as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of
~~Jefferson~~ SHELBY County, State of ALABAMA

, as mortgagee,

land therein as: SEE EXHIBIT A

, describing

20030108000016860

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE January 2, 2003
STATE OF ALABAMA
COUNTY OF Jefferson

ATLAS MORTGAGE, INC.

I, the undersigned authority,
a notary public in and for said County, in said State, hereby certify that
Craig Jemison
whose name as Secretary
of ATLAS MORTGAGE, INC.

Craig Jemison

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

SECRETARY

Given under my hand and official seal this 2nd day of
January, 2003

[Signature]
Notary Public

My Commission Expires: _____

MY COMMISSION EXPIRES JUNE 18, 2006

(Seal)

This instrument prepared by:

CHRISTOPHER P. MOSELEY
MOSELEY & ASSOCIATES, P.C.
3800 Colonnade Parkway, Suite 630
Birmingham, Alabama 35243

EXHIBIT "A"

20030108000016870 Pg 2/2 14.00
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**LOT 201, ACCORDING TO THE SURVEY OF BENT RIVER COMMONS, 2ND SECTOR, AS
RECORDED IN MAP BOOK 25, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.**