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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
John S. Bowman, Sr. Balch & Bingham LLP 2 Dexter Avenue Montgomery, Alabama 36104 Phone: (334) 834-6500 Fax: (334) 269-3115

State of Alabama - Jefferson County
I certify this instrument filed on:
2003 JAN 08 A.M. 10:07

Recorded and \$
and \$ 26.00
Total \$ 26.00
Deed Tax and Fee Amt.
MICHAEL F. BOLIN, Judge of Probate
200301/3046

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME	Folmar & Associates LLP			
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
Post Office Box 12	Montgomery	AL	36101	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
		Lim. Liab. Partnership	Alabama	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME	Regions Bank			
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
Post Office Box 511	Montgomery	AL	36101-0511	USA

4. This FINANCING STATEMENT covers the following collateral:

See Exhibit A to UCC-1.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						
Client/Matter Number: 078401-175						

EXHIBIT A TO UCC-1

Description of Collateral

(a) All that tract or parcel or parcels of land and estates particularly described in **Exhibit B** attached hereto and made a part hereof (the "**Land**");

(b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property are actually located on or adjacent to the Land or not and whether in storage or otherwise wheresoever the same may be located;

(c) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interest, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:

- (i) All rents, royalties, profits, issues and revenues of the collateral from time to time accruing, whether under leases or tenancies now existing or hereafter created; and
- (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the collateral or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the collateral or the improvements thereon or any part thereof, or to any rights appurtenant thereto, including any award for change of grade or streets. Secured Party is hereby authorized on behalf of and in the name of Debtor to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Secured Party may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees, on any of the indebtedness secured hereby in such manner as it elects or, at its option, the entire amount or any part thereof so received may be released.

(d) All cash and non-cash proceeds and all products of any of the foregoing items or types of property described in (a), (b) or (c) above, including, but not limited to, all insurance, contract and tort proceeds and claims, and including all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the foregoing items or types of property described in (a), (b) or (c) above.

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EXHIBIT B

Description of Land

A parcel of land situated in the east half of Section 24, Township 19 South, Range 3 West, and in the west half of Section 19, Township 2 South, Range 2 West, Jefferson County and Shelby County, Alabama, and being more particularly described by metes and bounds as follows:

Commence at the northeast corner of Section 24, Township 19 South, Range 3 West; thence North 88° 58'25" West along the north line of said Section 24, 618.94 feet to a point; thence South 20° 02'58" East, 1059.79 feet to a point 25 feet southerly of the centerline of Data Drive; said point also being the POINT OF BEGINNING; thence continue along the previously described course, 433.66 feet to the approximate centerline of the Cahaba River; thence along said centerline of the Cahaba River the following courses: South 33° 20'32" West, 37.15 feet; South 16° 23'24" West, 43.61 feet; South 15° 04'56" East, 541.33 feet; South 23° 08'00" East, 222.85 feet; South 01° 07'08" East, 216.30 feet; South 39° 34'01" West, 236.88 feet; and South 45° 24'27" West, 416.19 feet to a point on the easterly right-of-way margin of U.S. Highway No. 31, said point being 150.00 feet easterly of the centerline of said U.S. Highway No. 31; thence North 26° 23'50" West along said easterly right-of-way margin, 201.95 feet to a point; thence, leaving said right-of-way margin, proceed North 62° 07'44" East, 239.50 feet to a point; thence North 26° 23'50" West, and parallel to said right-of-way margin, 147.00 feet to a point; thence North 72° 08'03" West, 73.98 feet to a point; thence South 62° 07'44" West, 186.50 feet to a point on the easterly right-of-way margin of U. S. Highway No. 31 said point being 150.00 feet easterly of the centerline of said U.S. Highway No. 31; thence North 26° 23'50" West along said easterly right-of-way margin, 582.72 feet to a point, said point being 150 feet easterly of the centerline of said U.S. Highway No. 31; thence South 63° 36'10" West along said easterly right-of-way margin, 50.00 feet to a point, said point being 100.00 feet easterly of the centerline of said U.S. Highway No. 31; thence North 26° 23'50" West along said easterly right-of-way margin, 416.79 feet to a point; thence leaving said easterly right-of-way margin, 416.79 feet to a point; thence leaving said easterly right-of-way margin, proceed North 63° 52'22" East 271.98 feet to a point; thence North 25° 27'37" West, 20.00 feet to the point of curvature of a curve to the left having a central angle of 10° 07'14", a radius of 310.00 feet, and a chord which bears North 30° 31'13" West for a distance of 54.69 feet; thence along the arc of said curve for a distance of 54.76 feet to the point of tangency; thence North 35° 34'51" West, 121.67 feet to the point of curvature of a curve to the left having a central angle of 82° 11'28", a radius of 25.00 feet and a chord which bears North 77° 29'33" West for a distance of 32.87 feet; thence along the arc of said curve for a distance of 35.86 feet to the point of tangency; thence North 28° 35'17" West, 5.00 feet to a point on the southerly right-of-way margin of Data Drive, and said point being 25.00 feet southerly of the centerline of said Data Drive, said point also being on a curve to the left having a central angle of 11° 56'21", a radius of 429.69 feet; and a chord which bears North 55° 26'33" East for a distance of 89.38 feet; thence northeasterly along said southerly right-of-way margin and along the arc of said curve for a distance of 89.54 feet to the point of tangency; thence North 49° 28'23" East along said southerly right-of-way margin, 290.58 feet to the point of curvature of a curve to the right having a central angle of 28° 47'56", a radius of 382.42 feet, and a chord which bears North 63° 52'19" East for a distance of 190.20 feet; thence proceed northeasterly along said southerly right-of-way margin and along the arc of said curve for a distance of 192.22 feet to the point of tangency; thence North 78° 16'17" East, and along said southerly right-of-way margin, 125.18 feet to the point of curvature of a curve to the left having a central angle of 08° 19'15", a radius of 546.00 feet, and a chord which bears North 74° 06'40" East for a distance of 79.22 feet; thence proceed northeasterly along said southerly right-of-way margin and along the arc of said curve for a distance of 79.29 feet to the POINT OF BEGINNING.

Containing 26.196 acres, more or less.

State of Alabama - Jefferson County
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Recorded and \$
and \$ 26.00 Total \$ 26.00
MICHAEL F. BOLIN, Judge of Probate
Deed Tax and Fee Amt.
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