

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)

(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by JOSEPH DUSTIN DABNEY AND LINDSAY P. DABNEY on the 9TH day of AUGUST, 2002, HUSBAND AND WIFE * and recorded in **, Page , of the public records of SHELBY County, ** ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 741, ACCORDING TO THE SURVEY OF WATERFORD COVE, SECTOR 1, AS RECORDED IN MAP BOOK 28, PAGE 68, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

* AND MODIFIED ON THE 15TH DAY OF DECEMBER, 2002, AND RECORDED IN 20030108000016470 PAGE , OF THE PUBLIC RECORDS OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie Trimm, its Vice President, and attested by June H. Langston, its Vice-President, all as of the 15TH day of DECEMBER 20 02, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By:

Laurie Trimm
Its Vice President

Attest:
By:

June H. Langston
Its Vice-President

(STATE OF Alabama)

(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie Trimm, whose name as Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of NOV, 2002.

Angela Carter Bragg
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by: