

Recording Requested By/Return To:

## ASSIGNMENT OF MORTGAGE

182155408

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2100 RIVEREDGE PARKWAY, SUITE 950, ATLANTA, GA 30328

, does hereby grant, sell, assign, transfer and convey, unto WELLS FARGO HOME MORTGAGE, INC.

, a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 3601 MINNESOTA DR, MAC4701-022, BLOOMINGTON, MN 55435, a certain Mortgage dated August 23, 2002, made and executed by ALECIA DIANE HOLMES

whose address is 462 NORTH LAKE ROAD, BIRMINGHAM, AL 35242 to and in favor of PRIMARY CAPITAL ADVISORS LC

following described property situated in SHELBY County, State of Alabama :

upon the County, State

Property Address: 462 NORTH LAKE ROAD  
BIRMINGHAM, AL 35242

such Mortgage having been given to secure payment of One Hundred Ninety Nine Thousand Eight Hundred Dollars and no/100 (\$ 199,800.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 200209, at page 1-21 (or as No. BK35970PG1-2 of the Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

AP#HOLMES, AL

RJ

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MW 12/95.02

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Betty J. Syph  
Witness

Nadia Z. Ashing  
Witness

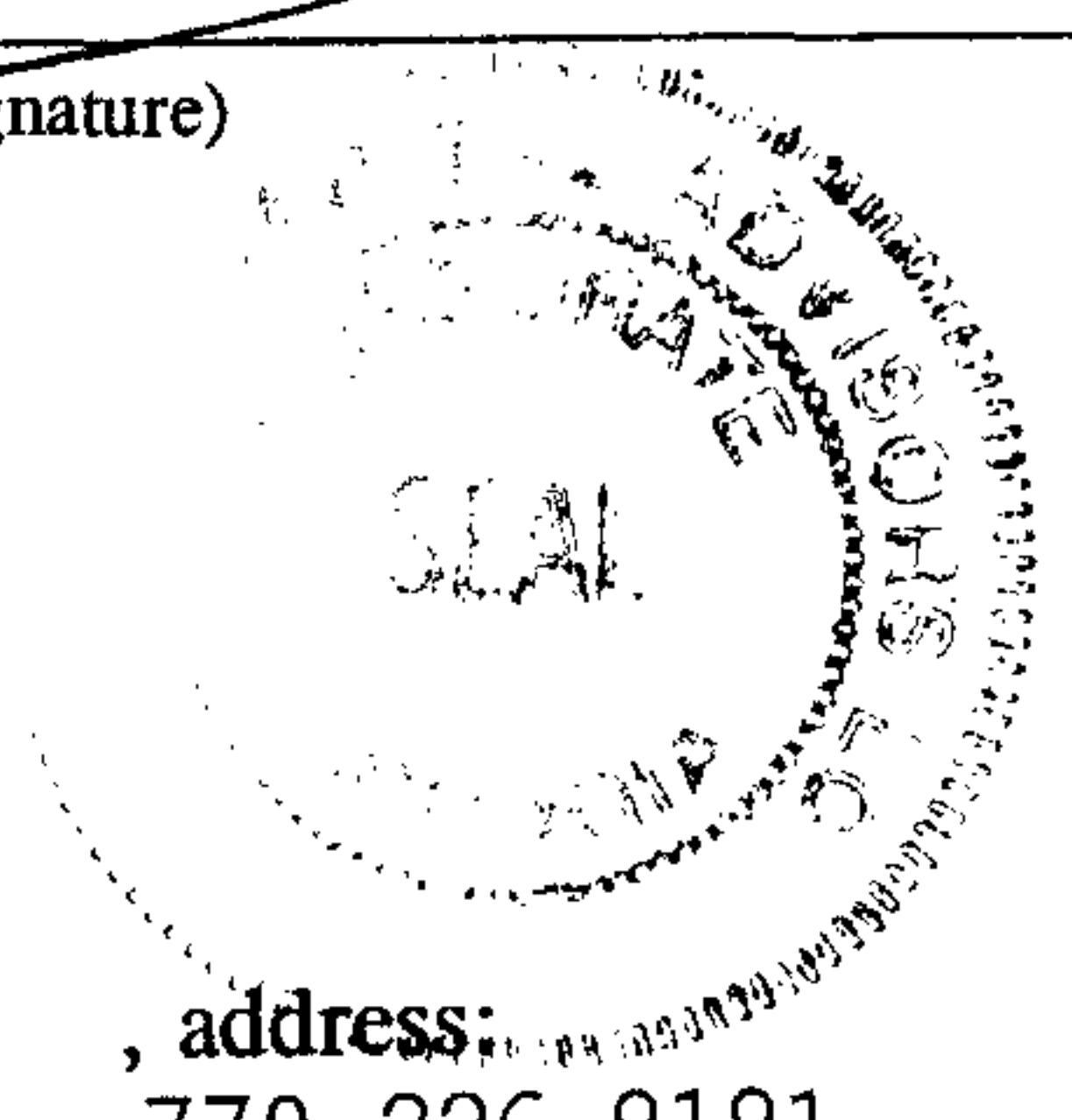
Min Dany  
Attest

Seal:

PRIMARY CAPITAL ADVISORS LC  
(Assignor)

By: [Signature]  
(Signature)

KELLI HUTCHINSON  
AVP



This Instrument Prepared By: PRIMARY CAPITAL ADVISORS LC, address:  
2100 RiverEdge Parkway, Suite 950 Atlanta, GA 30328, tel. no.: 770-226-8181

On This 30 Day of October, 2002 Before a Notary Public in and for said State and County, duly commissioned and qualified, Kelli Hutchinson personally appeared, \_\_\_\_\_, to me known to be the person described in and who executed the foregoing instrument, and acknowledge that she executed the same as his/ her own free act and deed.

WITNESS my hand and seal in Atlanta the date and year first written.

[Signature]  
Notary Public

