200301080000016410 Pg 1/3 142.00 Shelby Cnty Judge of Probate, AL 01/08/2003 12:31:00 FILED/CERTIFIED

THIS INSTRUMENT WAS PREPARED BY:

Stephen Stallcup, Esq.
MAYNARD, COOPER & GALE, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203

SEND TAX NOTICE TO:

June B. Willey #7 Wentworth Shoal Creek, Alabama 35242

CORPORATE WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED TWENTY FIVE THOUSAND DOLLARS--(\$125,000.00)---to the undersigned grantor in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, THOMPSON REALTY CO., INC., an Alabama corporation (herein referred to as GRANTOR) does grant, bargain, sell and convey unto JUNE B. WILLEY (hereinafter referred to as GRANTEE) the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 164G according to The Cottages at Shoal Creek Resurvey, as recorded in Map Book 29, at Page 29, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

- 1. Taxes due in the year 2003 and thereafter.
- 2. Restrictions as shown on the recorded plat.
- Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including any release of damages, recorded in Deed Book 129, Page 294, and Deed Book 129, Page 395.
- 4. Right of way to Alabama Power Company recorded in Deed Volume 318, Page 588, Deed Volume 308, Page 651 and Real Volume 133, Page 599.
- Right of way to South Central Bell Telephone Company recorded in Volume 356, Page 420 and Deed Book 306, Page 242.
- Restrictions recorded in Misc. Volume 19, Page 861; Misc. Volume 23, Page 564; amended by Misc. Volume 23, Page 567; and further amended by Real Volume 370, Page 938.
- Right of way, easements, and rights in connection therewith, granted to The Water Works Board of the City of Birmingham, as recorded in Deed Volume 301, Page 298.
- 8. Terms, agreements and right of way to Alabama Power Company as recorded in Real Volume 298, Page 889.
- 9. Easements, notes and conditions as shown on the recorded plat.

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- Terms, conditions and limitations as set out in Map Book 6, Page 150 and Map Book 7, Page 21.
- Right granted to Alabama Power Company as recorded in Misc. Volume 21, at Page 855.
- 12. Agreement with Alabama Power Company as recorded in Real Volume 106, Page 516; Real Volume 62, Page 610; Real Volume 130, Page 588; Misc. Volume 26, Page 746; Misc. Volume 26, Page 848; and Real Volume 298, Page 918.
- Right of way to Shelby County as recorded in Deed Book 196, Page 223.
- 14. Easement for joint ingress and egress as shown on the recorded plat.
- 15. Easement for common filter field area expansion as shown on the recorded plat.

TO HAVE AND TO HOLD Unto the said Grantee, her heirs and assigns, forever.

And the Grantor does for itself and for its successors and assigns covenant with the said Grantee, her heirs and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor, has hereunto set its hand and seal this day of December, 2002.

THOMPSON REALTY CO., INC.,

an Alabama corporation

By: (

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STATE OF ALABAMA COUNTY OF SHELBY

0/	I, the undersigned, a Notary Public	, in and fi	or said C	County in sa	id State, l	hereby certify that
LRON	I, the undersigned, a Notary Public Al Mondo, whose nan	ne as 🖳	101	idant	<u></u>	of THOMPSON
KEA	LTY CO., INC., an Alabama corpo	ration, is	s signed t	to the foreg	oing instr	ument, and who is
know	n to me, acknowledged before me o	on this day	y, that,	being infor	med of th	ne contents of the
instru	ment, he, as such officer, and with fu	ll authorit	y, execu	ited the san	ne volunta	rily for and as the
	f said corporation.					

Given under my official hand and seal this 30th day of December, 2002.

MOTARY PUBLIC

My Commission Expires: 5/1/2005

(SEAL)