

SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, The Bank, acknowledges full payment of the Debtedness secured by this certain mortgage(s) executed to it

20030108000016030 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/08/2003 12:10:00 FILED/CERTIFIED

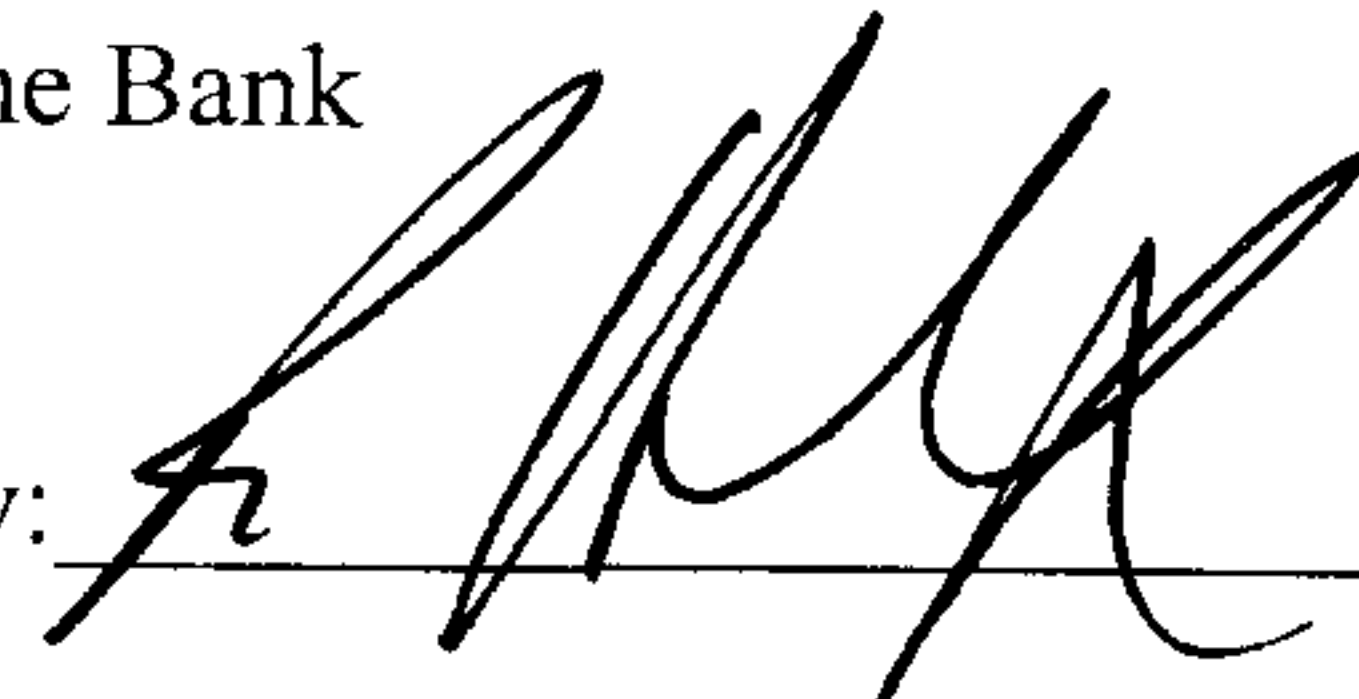
By **K.T. Werk Advanced Southern Homes, Inc.**

under date(s) of **December 21, 2001** in the Probate Office of **Shelby** County, Alabama, in **SHELBY COUNTY COURTHOUSE** and, as owner of said mortgage(s), does hereby release, satisfy and discharge(s). **2002-03882**

said mortgage **Lot 416, according to the Survey of Greystone Legacy, 4<sup>th</sup> Sector, as recorded in Map Book 28, Page 41 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

IN WITNESS WHEREOF, The Bank, has caused this instrument to be executed by its duly authorized officer as the **19** day of **December, 2002**

The Bank

By: 

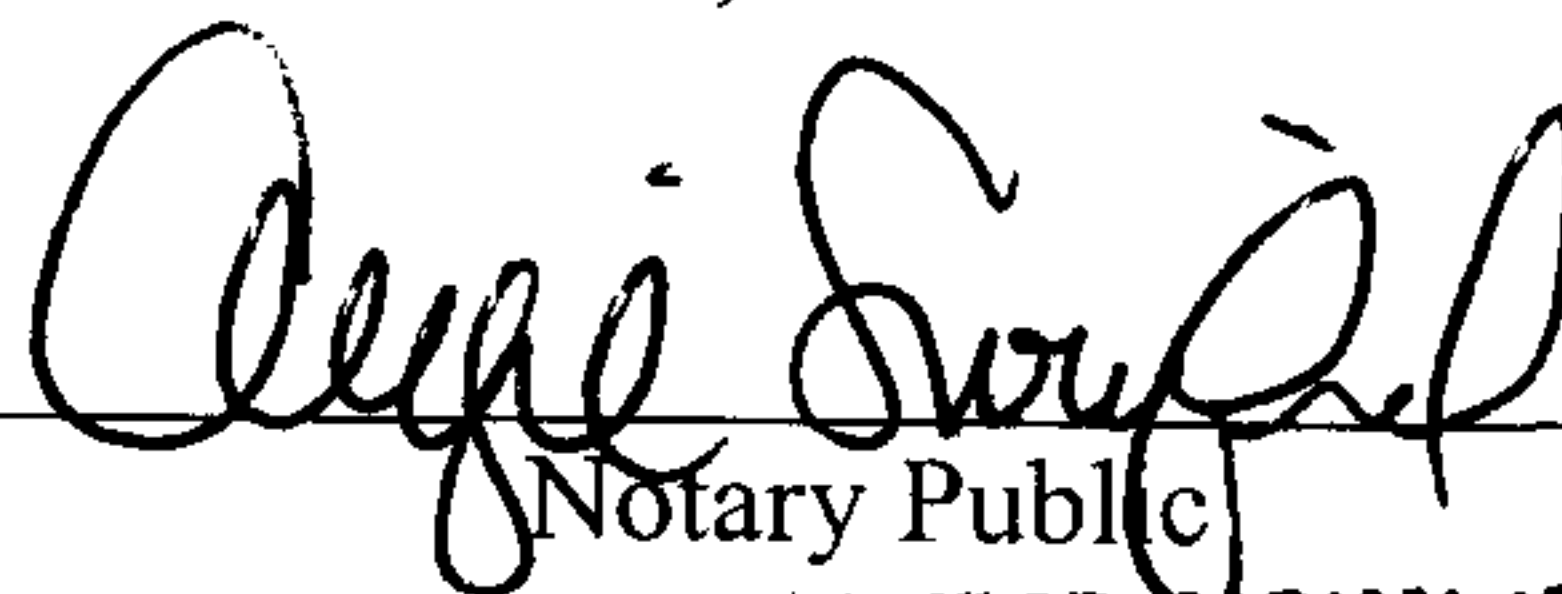
Its: **VICE PRESIDENT**

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Ronald Luther Hendrix** whose name as **VICE PRESIDENT** of The Bank, is signed to the foregoing instrument, and who is know to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my have and official seal this the **19** day of **December, 2002**

  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 18, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS  
My Commission Expires

This instrument was prepared by

✓ The Bank Mtg./Loan  
17 North Twentieth Street  
Birmingham, Alabama 35203  
Zannyha Martell

ACCT#  
**60039234**

BRANCH#  
**BHAM-27**

P/O DATE  
**4/05/02**