

When recorded return to: ALMRSD3-4 04/02/02
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

20030108000016010 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/08/2003 12:09:00 FILED/CERTIFIED

Loan #: 0000778610
Investor Loan #: 1664231948
Pool #: 032449
PIN/Tax ID #: 13 6 23 1 001 0
Property Address:
197 IVY BROOK TRL
PELHAM, AL 35124-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, whose address is 7159 Corklan Drive, Jacksonville, FL 32258 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): MICHAEL L JACKSON AND WIFE, ANGELA JACKSON

Original Mortgagee: MOLTON, ALLEN & WILLIAMS CORPORATION

Loan Amount: \$ 112,000.00

Date of Mortgage: 02/22/1996

Date Recorded: 03/05/1996 Mortgage Book: N/A

Page: N/A

Instrument Number: 1996-07104

Legal Description: N/A

and recorded in the records of SHELBY County, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/20/02.

ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE &
INVESTMENT CORPORATION



La Tonya Alexander
Assistant Vice President



Lenora James
Assistant Vice President

State of FL

County of DUVAL

On this date of 12/20/02, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named La Tonya Alexander and Lenora James, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Ward
My Commission Expires: 10/02/2004



Christine Ward
MY COMMISSION # CC972101 EXPIRES
October 2, 2004
BONDED THRU TROY FAIN INSURANCE, INC

Document Prepared By:



CHARLES, PATRICIA
7159 Corklan Drive, Jacksonville, FL 32258