

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

2003010800015420 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/08/2003 10:25:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received by it in hand paid by
WASHINGTON MUTUAL BANK, FA
hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed by
STEPHEN SHOEMAKER

and recorded in Volume 20021015000503360, Page , of the
Probate Court of SHELBY County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by R. Ann Deegan, Corporate Vice President on the 14th
day of OCTOBER, 20 02 .

MORTGAGEAMERICA, INC.
BY: R. Ann Deegan
R. Ann Deegan
Corporate Vice President

ATTEST:
Cynthia Cottrell
Cynthia Cottrell
Assistant Document Officer
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that R. Ann Deegan, Corporate Vice President of MortgageAmerica, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me of this that, being informed of the contents of the
conveyance, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.
Given under my hand and official seal this 14th day of OCTOBER,
20 02 .

This instrument was prepared by
Dot Thorn
MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Kenneth Dawson
Notary Public
My commission expires.
KENNETH DAWSON
NOTARY
EXP. 4/09/2004
PUBLIC
ALABAMA STATE AT LARGE