1263683571 22-33412-A

THIS INSTRUMENT PREPARED BY: William N. Dunn Attorney at Law Post Office Box 381263 Birmingham, Alabama 35238

STATE OF ALABAMA)

COUNTY OF SHELBY

CORRECTED WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS,

SEND TAX NOTICE TO: Barton's Greenhouse & Nursery, Inc. 401 Primrose Drive Alabaster, Alabama 35007

Correcting 32

That for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, to the
undersigned GRANTOR, in hand paid by the GRANTEE herein, the receipt and sufficiency of which are hereby acknowledged, I, ALAN R.
BARTON, III, a married man, (herein referred to as GRANTOR) do hereby grant, bargain, sell and convey unto BARTON'S
BARTON, III, a married man, (nerein reletted to as OKANTOK) do nereby grant, bargain, son and convoy and bright every
GREENHOUSE & NURSERY, INC., an Alabama corporation, (herein referred to as GRANTEE), in fee simple, together with every
contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to wit:

The Southwest 1/4 of the Northeast 1/4 of Section 15, Township 21 South, Range 3 West; together with all improvements consisting of an operating nursery, and all property of every kind on or used in connection with said nursery.

ALSO, an easement for a road over the following described strip of land, to-wit:

Commencing at the Southwest corner of the Northwest ¼ of Northeast ¼, Section 15, Township 21 South, Range 3 West; run thence North 88 degrees 30 minutes East along the South boundary of said Northwest 1/4 of Northeast 1/4, 680 feet for Point of Beginning of said right of way; run thence in a Northerly direction to a point on the South boundary of the Siluria-Maylene Road which is 655 feet West of the East boundary of said Northwest ¼ of Northeast ¼; run thence in a Westerly direction along said Siluria-Maylene Road 20 feet; run thence South 2 degrees 45 minutes East, to the South boundary of said Northwest ¼ of Northeast ¼; run thence North 88 degrees 30 minutes East, to Point of Beginning.

Subject to easements, restrictions and rights of way of record.

The above described property is not the homestead of the GRANTOR.

01/08/2003 10:08:00 FILED/CERTIFIED

TO HAVE AND TO HOLD, unto the said GRANTEE, its successors and assigns forever.

And I do, for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, its successors and assigns, that I am lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey said premises as aforesaid; that I will and my heirs, executors, and administrators shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

The legal description set out herein was furnished by the grantor herein and this deed was prepared without the benefit of a survey or

tle search.	
IN WITNESS WHEREOF, I have hereunto set my hand	and seal this the 18th day of December, 2002.
Lollie of William	Alm Al Santon El
Witness	Grantor
TATE OF ALABAMA)	
) Gener	al Acknowledgment
COUNTY OF SHELBY)	
I, Atherine C HA/ , a Notary SARTON, III, whose name is signed to the foregoing convergeing informed of the contents of the conveyance, he executed	Public in and for said County, in said State, hereby certify that ALAN R. yance, and who is known to me, acknowledged before me on this day, that, ed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 1874 day of	of December A.D., 2002.
	alheune C. Hall

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Nov 23, 7093 BONDED THRU NOTARY PUBLIC UNDERWARD GRRS