

Loan 2981483-0029

Regions Bank PARTIAL RELEASE

STATE OF ALABAMA
JEFFERSON COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **REGIONS BANK**, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by **Randall H. Goggans**, a married man dated **April 18, 1996**, and recorded in Instrument Number **1996-12682** as amended in Instrument Number **1996-41897**, Instrument Number **1998-11289**, Instrument Number **1999-1474**, Instrument Number **2000-12742**, Instrument Number **2001-44159** and Instrument Number **2002-936** in the Probate Records of **Shelby County, Alabama** the following described property:

See Exhibit "A" Attached

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said **REGIONS BANK**, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, **REGIONS BANK**, a corporation, has caused these presents to be executed by **Earl H. Tharp** its **Vice President**, duly authorized thereof, on this **31st** day of **December, 2002**.

REGIONS BANK

By: _____

It's Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that **Earl H. Tharp** whose name as **Vice President**, of **REGIONS BANK**, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **31st** day of **December, 2002**.

Notary Public

MY COMMISSION EXPIRES FEBRUARY 2, 2003

EXHIBIT "A"

BEGINNING at a 5/8" rebar being locally accepted as the NW Corner of the SE 1/4 of the NE 1/4 of Section 11, Township 21 South, Range 2 West, said point being the POINT OF BEGINNING; thence S03°26'17"E, a distance of 730.52'; thence S30°47'34"W, a distance of 255.03'; thence S30°49'43"E, a distance of 158.39'; thence S60°08'40"E, a distance of 84.45'; thence S03°26'17"E, a distance of 222.57'; thence N88°31'39"E, a distance of 797.42'; thence N41°12'38"E, a distance of 322.29'; thence N48°26'04"E, a distance of 148.83'; thence N28°34'35"E, a distance of 72.73' to a point lying on the Westerly Right-Of-Way a Shelby County road No. 331 point also being the beginning of curve to the left, having a radius of 1,260.00'; a Central Angle of 09°23'44" and subtended by a chord which bears N27°32'13"W a Chord distance of 206.39' thence along the arc a distance of 206.62'; thence N32°14'04"W, a distance of 875.64'; thence S89°56'10"W and leaving said ROW a distance of 674.17' to the POINT OF BEGINNING.

Said Parcel containing 30.0 acres, more or less.