

SEND TAX NOTICES TO:
MELISSA MASSINGALE
1414 WOODLANDS CIRCLE
HELENA, AL 35080

WARRANTY DEED


20030107000013470 Pg 1/1 65.00
Shelby Cnty Judge of Probate, AL
01/07/2003 09:53:00 FILED/CERTIFIED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Two Hundred Sixty-Nine Thousand Nine Hundred and no/100 Dollars (\$269,900.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged **R. JOHNSON HOMES, INC.**, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **MELISSA MASSINGALE**, (herein referred to as "Grantee"), its interest in the following described real estate situated in Jefferson County, Alabama, to wit:

Lot 243, Sector 2, according to the Final Plat, The Woodlands, Sectors 2, 4 and 5, as recorded in Map Book 29, Page 99, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 2003 and subsequent years not yet due and payable.

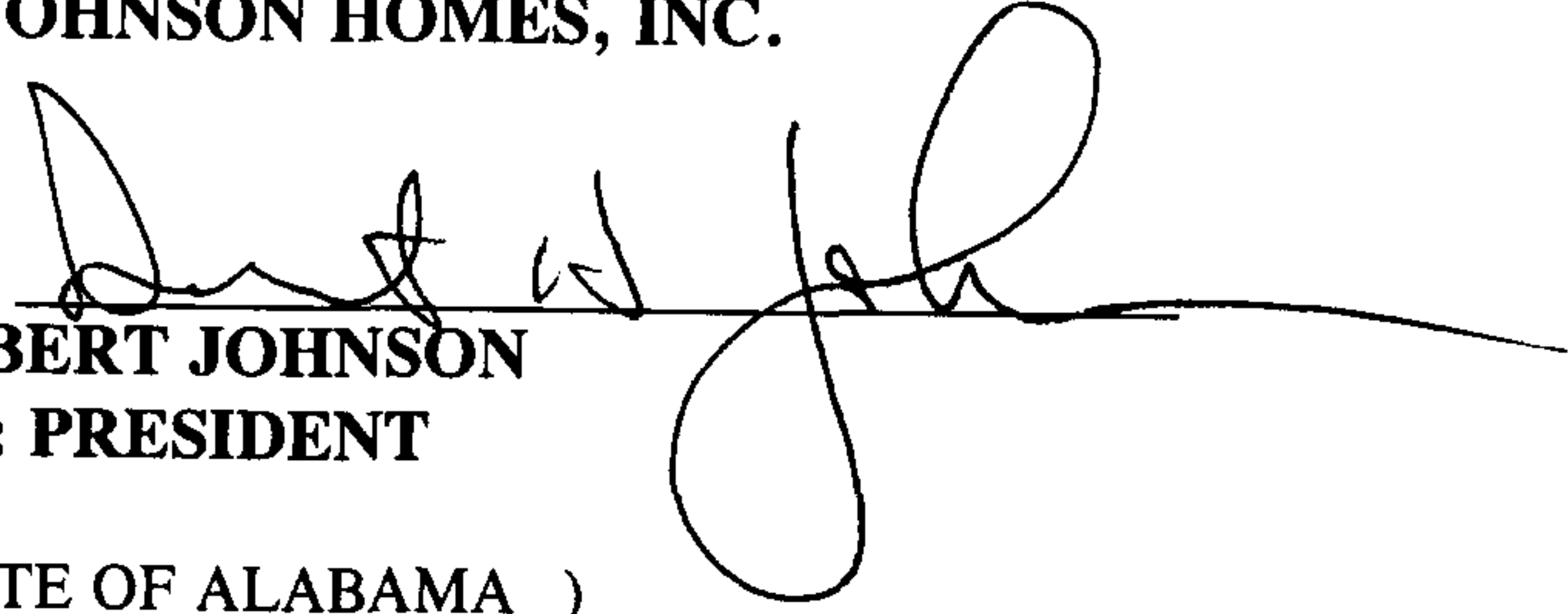
\$215,920.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantee, her heirs, executors, successors and assigns forever.

AND THE GRANTOR does for its successors and assigns, covenant with said Grantee, her heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that it is free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, her heirs, executors, successors and assigns forever, against the lawful claims of all persons.

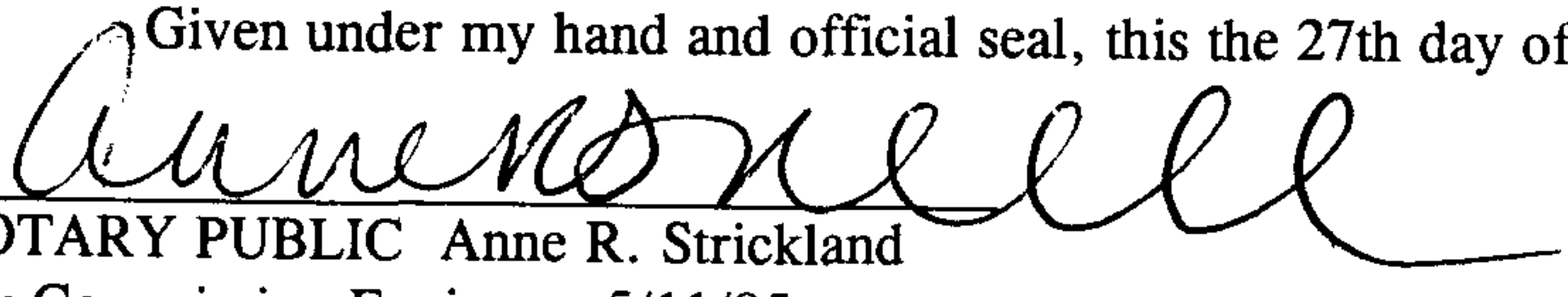
IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 27th day of December, 2002.

R. JOHNSON HOMES, INC.

BY: 
ROBERT JOHNSON
ITS: PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify **ROBERT JOHNSON**, whose name as **PRESIDENT** of **R. JOHNSON HOMES, INC.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily in his capacity for the aforesaid corporation on the day the same bears date.

Given under my hand and official seal, this the 27th day of December, 2002.

NOTARY PUBLIC Anne R. Strickland
My Commission Expires: 5/11/05

THIS INSTRUMENT PREPARED BY:
Anne R. Strickland, Attorney at Law
5330 Stadium Trace Parkway, Suite 250
Birmingham, Alabama 35244