



### FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
215 FORREST STREET HATTIESBURG, MS 39401-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by JEFFERY D SMITH  
KIMBERLY A SMITH which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA  
Mortgage Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 20020617-235330  
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN, has caused these presents to be executed this 19th day of December, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



[Signature]  
SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

STATE OF MISSISSIPPI )  
COUNTY FORREST )

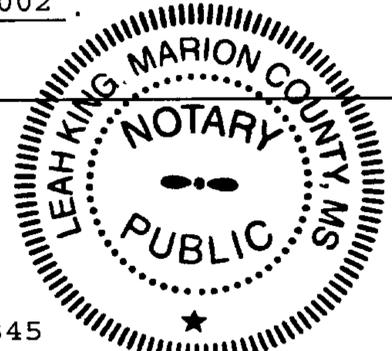
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of December 2002.

My Commission Expires: 06/13/2005

[Signature]  
Notary Public  
LEAH KING



Prepared by and return to:  
TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 0295010345  
Name: JEFFERY D SMITH  
Payoff Date: 11/12/2002  
Employee ID: 2928