

Dave McDade

✓ WHEN RECORDED RETURN TO:

SHANNON K NIPPER

Prepared By:
GMAC Mortgage Corporation
Attn: Lien Release Group
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

800 NARROWS PT DR
BIRMINGHAM, AL 35242

Loan No. 307252748

FULL SATISFACTION
OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **Guaranty Residential Lending, Inc.**) , acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **SHANNON K NIPPER AND JIM R NIPPER II**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, **ALABAMA**, on **September 10, 2001**, as Instrument No. **2001-38919** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **December 30, 2002.**

By **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **Guaranty Residential Lending, Inc.**)



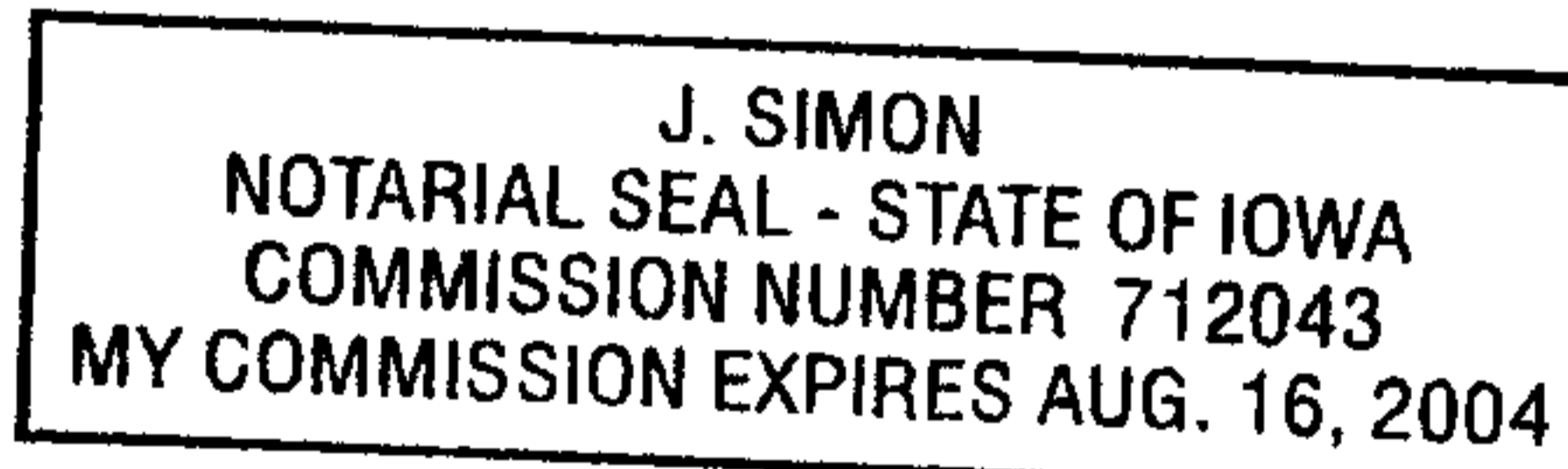
Roberta Pettengill, Assistant Secretary

STATE OF IOWA
County of Black Hawk

On **December 30, 2002**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
J. Simon
2002-12-18



(Notary's Seal)

8/16/2004
MIN: 100012900014407386 MERS Telephone: 1-888-679-6377