



THIS ASSIGNMENT IS BEING RE-RECORDED (Reserved for recording data)
TO CORRECT THE ACKNOWLEDGMENT. **ASSIGNMENT OF MORTGAGE**

Date: **NOVEMBER 26, 2002**

FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

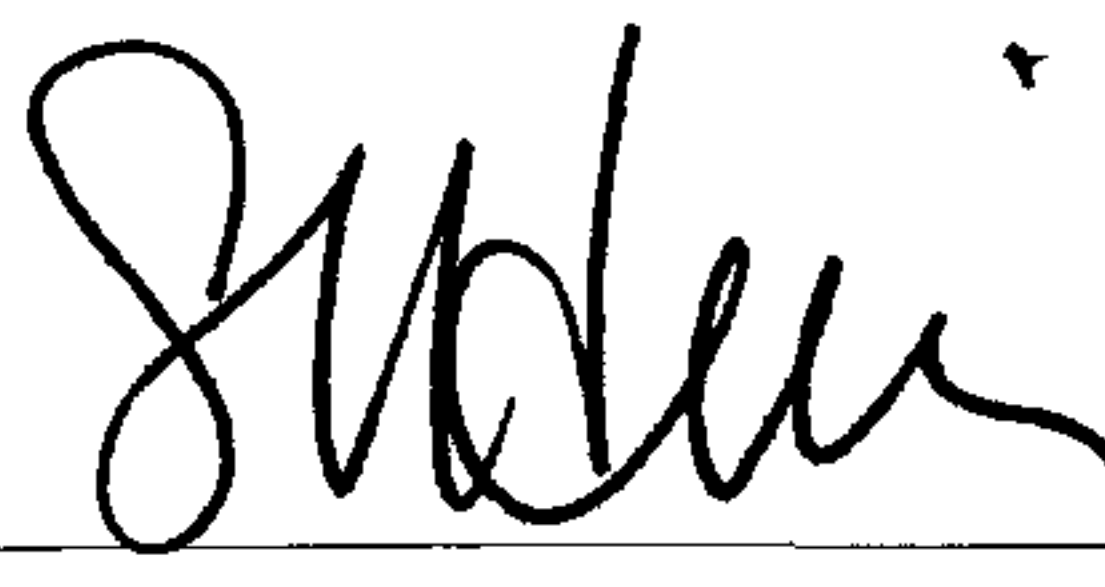
a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **REGIONS MORTGAGE, INC. P.O. BOX 5621 MONTGOMERY AL 36101**, ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **NOVEMBER 26, 2002**, executed by **MARK KERRY SMITH AND NANCY B. SMITH, HUSBAND AND WIFE**

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. 20021204000605040 on 11-26-02 in the County Recorder/Registrar of Titles Office of **SHELBY** County, **ALABAMA**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ **127,000.00** Dollars, with interest thereon from **NOVEMBER 26, 2002**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By 
ANITA L. HERRING
Its: **PRESIDENT**


Witness

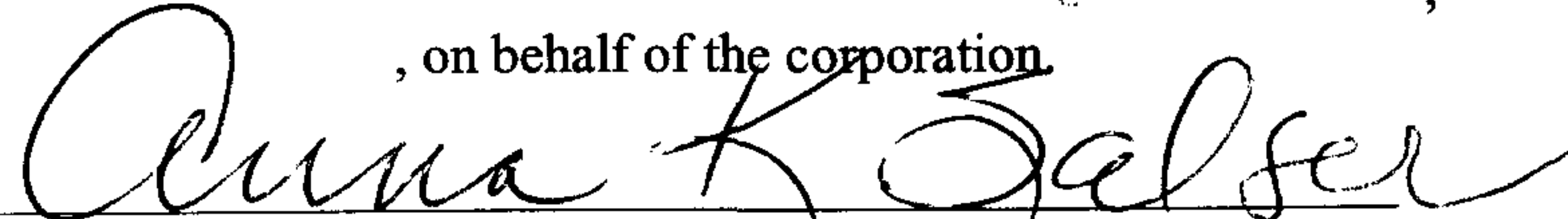
By _____
Its: _____

Witness

STATE OF Alabama
COUNTY OF Jefferson

The foregoing instrument was acknowledged before me this 26th day of November, 2002 by ANITA L. HERRING the PRESIDENT and SHANNON L. HERRING the WITNESS of **HAMILTON MORTGAGE CORPORATION**, respectively,

a corporation under the laws of the **ALABAMA**


Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

MY COMMISSION EXPIRES:

County of Residence: Jefferson 06-28-2006
NOTARIAL STAMP OR SEAL