

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENT, that for value received the undersigned
FIRST FINANCIAL BANK, formerly, FIRST FEDERAL SAVINGS BANK, does hereby
release the hereinafter described property from the lien, operation and affect of that certain
mortgage executed by **Joe Rose Homebuilders, an Alabama Corporation**, to First Financial
Bank dated **August 9, 2001** of record in **Mortgage Book 2001, Page 34996** in the Probate Office
of **Shelby County, Alabama**, to-wit:

**Lot 5 Sugar Hill Townhomes, as recorded in Map Book 28
Page 115 in the Probate Office of Shelby County**

It is expressly understood and agreed that this Release is limited to the property herein
particularly described and that it shall in no way and to no extent whatever affect, impair or
destroy the lien of said mortgage as to the remainder of the property described in and secured by
said mortgage.

IN WITNESS WHEREOF, the **FIRST FINANCIAL BANK** has caused this
instrument to be executed for and in its name and behalf of **Bob Nelson, its Assistant Vice
President** and its corporate seal to be affixed hereto and attested by **Jim Smith, its Assistant
Vice President**, both of whom are thereunto duly authorized on this the 3rd day of **January**,
2003.

FIRST FINANCIAL BANK

BY:

Bob Nelson
Bob Nelson, Assistant Vice President

ATTEST:

Jim Smith
Jim Smith, Assistant Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby
certify that **Bob Nelson** whose name as **Assistant Vice President** of the **First Financial Bank**, a
Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before
me on this day that, being informed of the contents of the instrument, he, as such officer and with
full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 3rd day of **January 2003**,

Peggy Milan
Notary Public

My commission expires 1-6-04

**First Financial Bank
1630 4th Ave. North
PREPARED BY: Ginger Amberson
Bessemer, Alabama 35020**