



20030107000012230 Pg 1/2 14.00
Shelby Cnty Judge of Probate,AL
01/07/2003 07:33:00 FILED/CERTIFIED

Recording Requested By/Return To:

PADEN & PADEN
5 RICVERCHASE RIDGE
HOOVER, AL 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223

does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns

a corporation organized and existing under the laws of

the State of New Jersey (herein "Assignee"), whose address is
1500 North 19th Street, Monroe, Louisiana 71201

a certain Mortgage dated DECEMBER 6, 2002
RENE C. WILLIAMS, A SINGLE PERSON

, made and executed by

whose address is 4801 WINNEBAGO DRIVE
BIRMINGHAM, ALABAMA 35244

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
EIGHTY-ONE THOUSAND NINE HUNDRED AND NO/100

(\$ 81,900.00)

(Include the Original Principal Amount 20030107000012220)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

 896MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS (800162) 7291

Page 1 of 2

Alabama Assignment

Initials

20030107000012230 Pg 2/2 14.00
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
 DECEMBER 6, 2002

[Signature]
 Witness

COLONIAL BANK

(Assignor)

[Signature]
 Witness

By

Glenn A. Garrett Jr.
 (Signature)

Attest

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
 McKinney, Texas 75069, 972-562-1966

(Corporate/Partnership Acknowledgment)

State of AlabamaCounty of JeffersonI, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as Mortgage loan officer of the
 COLONIAL BANK

, a corporation, is signed to the
 foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
 the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
 for and as the act of said corporation.

Given under my hand this the 6th day of December, 2002.

[Signature]

(Individual Acknowledgment)

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
 hereby certify that
 COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
 day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
 same bears date.

Given under my hand this the _____ day of _____, _____.