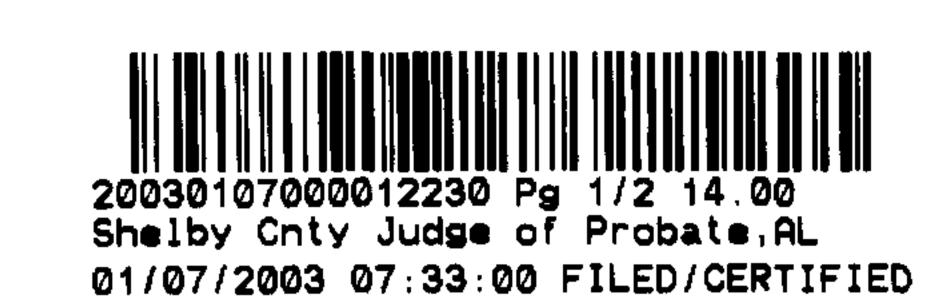
12/04/2002



Recording Requested By/Return To:
PADEN & PADEN
5 RICVERCHASE RIDGE
HOOVER, AL 35244

ASSIGNMENT OF MORTGAGE

2501 20th Place South, First Floor, Bil	a Morigage (herein "Assignor") whose address is rmingham, Alabama 35223
does hereby grant, sell, assign, transfer and convey, unter CHASE MANHATTAN MORTGAGE CORPORATION,	o its successors and/or assigns .
a corporation organized and existing under the laws of the State of New Jersey	(herein "Assignee"), whose address is
1500 North 19th Street. Monroe, Louisiana 71201 a certain Mortgage dated DECEMBER 6, 2002 RENE C. WILLIAMS. A SINGLE PERSON	, made and executed by
whose address is 4801 WINNEBAGO DRIVE BIRMINGHAM, ALABAMA 35244	,
to and in favor of COLONIAL BANK following described property situated in SHELBY	upon the County, State
of ALABAMA	

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Morigage having be EIGHTY-ONE THOUSAND N	en given to secure payn [NE HUNDRED AND NO/10	nent of	. .
(\$81,900.00		e Original Principal Amount 20036/0	
which Mortgage is of rec	ord in Book, Volume, c	or Liber No	
No) of	the	Records of SHELBY	
County, State of ALABAMA, to become due thereon with interest, and all rights accrued or to accu) and obligations therein	
described and the money under such Mortgage.	due and to become d	ue thereon with interest, and all rig	his accrued or to accrue
TO HAVE AND T	O HOLD the same unto	o Assignee, its successor and assigns,	, forever, subject only to
the terms and conditions			
FNMA - Multistato/1 Assign	ment of Mortgage		
B95MAL (9512)	12/95		Alabama Assignment
Lender/Investor	VMP MORT	GAGE FORMS (8001621 7291	transcola .

Page 1 of 2

-995MAL(9612 (20)-1160B (9701)

DØ6

20030107000012230 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 01/07/2003 07:33:00 FILED/CERTIFIED

IN WITNESS WHEREOF DECEMBER 6, 2002	?, the undersigned	Assignor has exe	cuted this Assignment of Mo	origage on
Maci Jun		COLONIAL BANK		
Witness			(Assignor)	
Winners (By He	(Signature)	
Allesi	()			
Seal:				
This Instrument Prepared By:	McKinney, Texa	artz, Schwartz & A as 75069, 972-562- mership Acknowledgm		C,
State ofAlabama County ofJeffers	son			
Glenn A. Garret	a Notan Du	blic in and for said	County in said State, hereby	certify that
whose name as Mortgage COLONIAL BANK	loan offic	er of the		- -, - ,
foregoing conveyance and who the conveyance,	he/she, as such off	-		itormed of
for and as the act of said corporation of the following the first term of the said corporation of the said corporation and the said corporation an		av of Decembe	2002	
		Himburli	J. Rainer	
	(Individus	i Acknowledgment)		
State of				
County of				
Ĭ		n Nora	ry in and for said County in	gaid State
hereby certify that COLONIAL BANK		, a regular	y ili and for said county ili	Jaid State,
whose name is signed to the forday that, being informed of the same bears date.				
Given under my hand this	the day of			

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