

SUBORDINATION AGREEMENT

STATE OF ALABAMA COUNTY OF SHELBY

THAT, WHEREAS, WILLIAM H. MEADOWS, JR. AND SPOUSE, HELEN E. MEADOWS, have an outstanding lien in favor of COMPASS BANK dated the 22ND day of JUNE, 1993 recorded in the Probate Office of SHELBY COUNTY, Alabama, in Inst. #____1993/19058_____ on certain real estate described herein to secure an indebtedness of \$50,000.00, and said lien is in full force and effect, and,

WHEREAS, WILLIAM H. MEADOWS, JR. AND SPOUSE, HELEN E. MEADOWS have made an application to SOUTHTRUST MORTGAGE CORPORATION for a loan in the sum of \$\frac{108,000.00}{108,000.00} and said to SOUTHTRUST MORTGAGE CORPORATION is willing to make said loan to the said WILLIAM H. MEADOWS, JR. AND SPOUSE VIRGINIA W. VOLMAN, provided he/she/they furnish it with a mortgage on the lands described in the aforesaid lien, and the said COMPASS BANK subordinate the above described lien and make the same second and subservient to the mortgage to SOUTHTRUST MORTGAGE CORPORATION, as recorded in INST.#2002\104005\4600 and,

WHEREAS, the said COMPASS BANK is willing to subordinate its said lien and make the lien second and subservient to the mortgage of the said to SOUTHTRUST MORTGAGE CORPORATION as an inducement to it to make said loan.

IT IS FURTHER agreed that should default in the payments under the terms of the real estate mortgage to COMPASS BANK, the said Lender agrees to notify to SOUTHTRUST MORTGAGE CORPORATION of said default prior to taking legal action.

on the day of _______, 2002.

STATE OF Flactures
COUNTY OF Jeffer 5000

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _______ of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she/he executed the same voluntarily for and as the act of said corporation.

Notary Public

COMPASS BANK

My Commission expires: 🚣

Prepared By: STEWART & ASSOCIATES, P.C.

3595 GRANDVIEW PKWY, #350 BIRMINGHAM, ALABAMA 35243