


THIS INSTRUMENT IS BEING RECORDED TO CORRECT THAT CERTAIN INSTRUMENT NO. 20021127000593830 BY CORRECTING THE ASSIGNEE FROM " COLONIAL SAVINGS" TO "FORT WORTH MORTGAGE, A DIVISION OF COLONIAL SAVINGS, F.A."

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM, ALABAMA 35223


20030106000010400 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/06/2003 13:17:00 FILED/CERTIFIED

Order No.
Escrow No.
Application No.
Loan No. 447094

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORRECTIVE
Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to Fort Worth Mortgage, a division of Colonial Savings, F.A. its successors and

assigns, all its right, title and interest in and to a certain mortgage executed by James E. Partridge and Barbara L. Partridge and bearing the date of the 20th day of November, 2002 and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as:

Lot 6, according to the Survey of High Chaparral, Sector 3, as recorded in Map Book 25, page 83 A, B & C in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SAID MORTGAGE BEING RECORDED AS INSTRUMENT NO. 20021127000593820

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.


DATE
STATE OF ALABAMA
COUNTY OF

I, Katherine S. McIntosh
a notary public in and for said County, in said State, hereby certify that J. Hunter Palmer

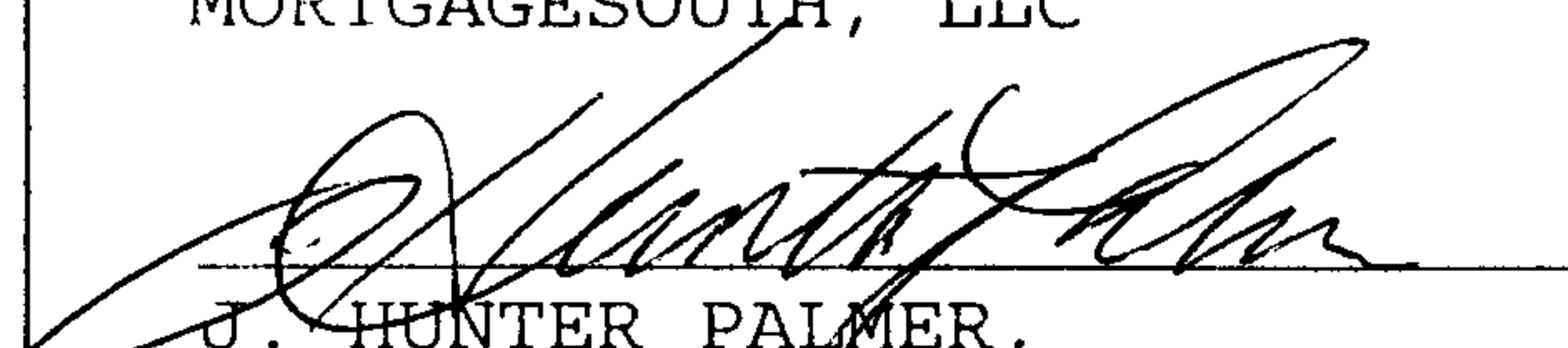
whose name as Assistant Secretary of Mortgage Electronic Registration Systems Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of November, 2002


Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 14, 2003
My Commission Expires: May 14, 2003
BONDED THIRD NOTARY PUBLIC UNDERWRITERS

MORTGAGESOUTH, LLC


J. HUNTER PALMER,
Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, AL 35223

(Seal)

MIN: _____

MERS Phone: 1-888-679-6377