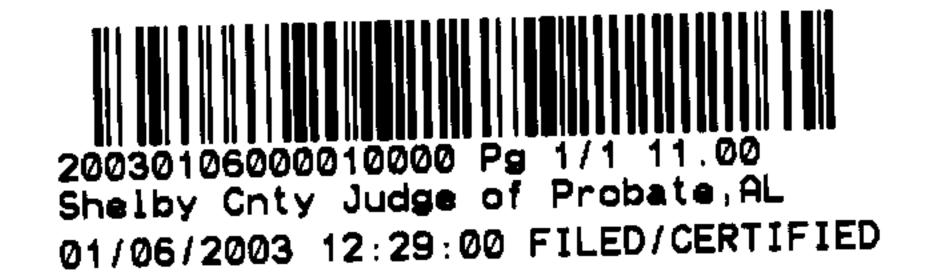
RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223

Order No. Escrow No. Application No. Loan No. 0105449409

PLEASE RETURN TO: MOSS & CONDON, LLC 300 UNION HILL DRIVE, SUITE 200 BIRMINGHAM, AL 35209



SPACE ABOVE THIS LINE FOR RECORDER'S USE

MERS Phone: 1-888-679-6377

Assignment of Mortgage	
FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SOUTHSTAR FUNDING its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Patrick & Amanda Patronas, Husand and Wife and bearing the date of the 27th day of December , 2002 and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as: \$\frac{20030/060000099999}{200000099999}\$	
TOGETHER with the note or notes therein described or refer thereon with interest, and all rights accrued or to accrue under the described of the accordance and the accordance under the described of the accordance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this27thday_c	MORTGAGESOUTH, LLC JUNEAU PALMER, Assistant Secretary nc.
December , 2002 Notary Public My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Sep 17, 2006 BONDED THRU NOTARY PUBLIC INTEGRATIONS (Seal)	This instrument prepared by: MORTGAGESOUTH, L.L.C. 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, AL 35223

MIN: