

STATE OF ALABAMA )

COUNTY OF SHELBY )

**PARTIAL RELEASE  
FROM  
LIEN OF MORTGAGE**

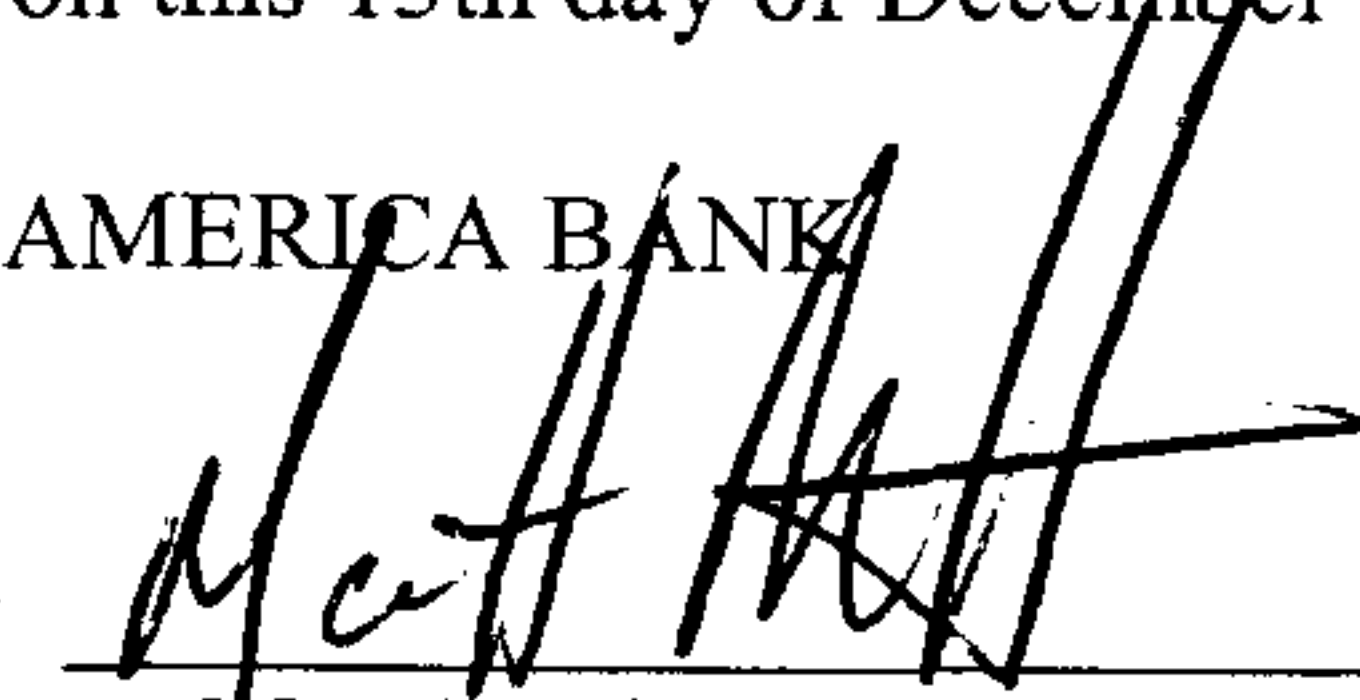
For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain MORTGAGE, executed by NATALAY WOODS, LLC, an Alabama limited liability company to ALAMERICA BANK dated September, 25, 2001, recorded as Instrument No. 2001/41514 in the Probate Office of Shelby County, Alabama (the "mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto NATALAY WOODS, LLC, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to wit:

Lot #81, according to the Survey of Cameron Woods, 2<sup>nd</sup> addition, recorded in Map Book 30, Page 20, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officers who are thereunto duly authorized all on this 13th day of December 2002.

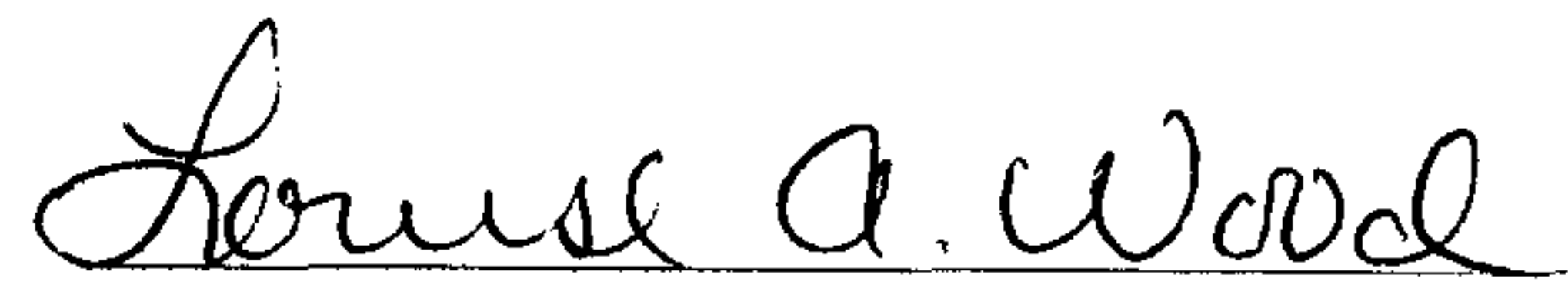
ALAMERICA BANK

By:   
Name: Matt Rockett  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Matt Rockett, as Vice President of Alamerica Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such Manager executed the same voluntarily on behalf of said banking institution on the same bears date. Given under my hand and official seal this 13<sup>th</sup> day of December 2002.

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: June 23, 2006  
My Commission Expires ~~8~~ 5 ~~BONDED THRU NOTARY PUBLIC UNDERTAKERS~~