

CBR1838



2003010600008910 Pg 1/3 17.00
Shelby Cnty Judge of Probate,AL
01/06/2003 09:45:00 FILED/CERTIFIED

Recording Requested By/Return To:

CLAYTON SWEENEY
2700 HIGHWAY 280 EAST, SUITE 290 EAST
BIRMINGHAM, ALABAMA 35223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223

does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns

a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201

a certain Mortgage dated DECEMBER 19, 2002, made and executed by AUBREY G. TURNER, A MARRIED MAN

JOINED HEREIN BY HIS SPOUSE, LEAH S. TURNER
whose address is 4918 CALDWELL MILL LANE
BIRMINGHAM, ALABAMA 35242

to and in favor of COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY-TWO THOUSAND AND NO/100

(\$ 132,000.00)

(Include the Original Principal Amount) 20030106000008900

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CLAYTON T. SWEENEY, ATTORNEY AT LAW

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS (800)521-7291

Alabama Assignment

Initials _____

CBR1838

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 19, 2002

Witness Maci Jones

COLONIAL BANK

(Assignor)

Witness [Signature]

By:

Glenn A. Garrett Jr.
(Signature)

Attest [Signature]

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966

(Corporate/Partnership Acknowledgment)

State of Alabama
County of Jefferson
I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as mortgage loan officer of the COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 19th day of December, 2002.

Kimberly H. Rainey

(Individual Acknowledgment)

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____.

EXHIBIT A
LEGAL DESCRIPTION

Lot 19, according to the Map and Survey of Old Mill Trace, as recorded in Map Book 7, Page 99 A & B, in the Probate Office of Shelby County, Alabama.