

20021119000576510 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/19/2002 09:39:00 FILED/CERTIFIED

20030103000007690 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/03/2003 15:39:00 FILED/CERTIFIED

THIS ASSIGNMENT IS BEING RE-RECORDED TO (Reserved for recording data)
REFLECT THE CO-BORROWER AND CORRECT
THE ACKNOWLEDGMENT. **ASSIGNMENT OF MORTGAGE**

Date: NOVEMBER 8, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE OCALA FL 34475-9078 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated NOVEMBER 8, 2002, executed by NORMAN A LATONA JR., AND SHANNON H. LATONA, HUSBAND AND WIFE

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20021119000576500, on 11-19-02 in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 113,500.00 Dollars, with interest thereon from NOVEMBER 8, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By [Signature]
ANITA L. HERRING
Its: PRESIDENT

Witness [Signature]

By _____
Its: _____

Witness _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 8TH day of NOVEMBER by ANITA L. HERRING the PRESIDENT and SHANNON L. HERRING the WITNESS of HAMILTON MORTGAGE CORPORATION respectively,

a corporation under the laws of the ALABAMA

[Signature], on behalf of the corporation.
Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION
THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

MY COMMISSION EXPIRES:
County of Residence: Jefferson 06-28-2006
NOTARIAL STAMP OR SEAL

18442