

Prepared By and After Recording Return To: ASSIGNMENT JOB #90822 P.O. BOX 30014

RENO, NV. 89520-3014 (775) 827-9600

ngham, AL

Loan #5078895

ASSIGNMENT 3 -

TERM "MORTGAGE" USED HEREIN AS SHALL BE CONSTRUED TO INCLUDE A DEED OF TRUST, MORTGAGE, SECURITY DEED, LOAN DEED, DEED TO SECURE DEBT, TRANSFER OF LIEN, TRUST DEED, VENDOR LIEN, OR SIMILAR INSTRUMENT, WHICHEVER SHALL BE APPLICABLE TO THE INSTRUMENT IDENTIFIED HEREIN.

For Recorder's Use

1928375

Whereas, SOUTHTRUST MORTGAGE CORPORATION, a Delaware corporation, is the owner and holder of that certain Promissory Note dated, JUNE 18,1999 executed by G. KEITH SHAMBLIN, SR HUSBAND AND WIFE LORI ANN SHAMBIN in the principal sum of \$299,500.00 (the "Note") and secured by that certain Mortgage of even date therewith, recorded in Liber/Book 9908, Folio/Pages 7957 Court/Register of Deeds/RMC of JEFFERSON County/Parish/Borough, State of AL, and covering the property described below (the "Mortgage").

Whereas, the Note, together with the Mortgage and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by SouthTrust Mortgage Corporation to

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be signed and its Corporate Seal to be affixed by its proper officer(s) thereunto duly authorized on July 29, 1999.

ATTEST (if required by jurisdiction)

Vanessa A. Mencer, Assistant Secretary

SOUTHTRUST MORTGAGE CORPORATION

Dorothy G. Goodwin, Assistant Secretary

Witness

Witness

STATE OF ALABAMA, JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Dorothy G. Goodwin, Assistant Secretary, and/or Vanessa A. Mencer, Assistant Secretary, of SOUTHTRUST MORTGAGE CORPORATION, is/are signed to the foregoing Assignment, and who personally appeared before me, acknowledged on this date that being informed of the contents of the Assignment, as such officer(s) are required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said Corporation.

Given under my hand and official seal this July 29, 1999.

Peggy S. Willis, Notary Public My commission expires: March 7, 2001

[TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE TAX PURPOSES IS \$ 0.00 [VIRGINIA ONLY] TAX NO.

LEGAL: SEE ATTACHED

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Loan No. **5078895** Instrument Prepared by:

GFS Form G000010 (6E10)

20030103000007650 Pg 2/2 14.00 Shelby Cnty Judge of Probate,AL 01/03/2003 15:36:00 FILED/CERTIFIED

Record & Return to
 SOUTHTRUST MORTGAGE CORPORATION
 210 WILDWOOD PARKWAY
 BIRMINGHAM, ALABAMA 35209

1 4 1990 -

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(Space Above This Line For Recording Data)	
THIS MORTGAGE ("Security Instrument") is given on JUNE 18, 1999	
The grantor is G. KEITH SHAMBLIN, SR, HUSBAND AND WIFE, LORI ANN SHAME	BUN
(*Bor	rower"). This Security Instrument is given to
SOUTHTRUST MORTGAGE CORPORATION	, which is organized and existing
under the laws of THE STATE OF DELAWARE	, and whose address is
210 WILDWOOD PARKWAY BIRMINGHAM, ALABAMA 35209	("Lender").
Borrower owes Lender the principal sum of Two Hundred Ninety Nine Thousand I	Five Hundred and 00/100
Dollars (U.S. \$ 299,500.00 -). This debt is evidenced by	Borrower's note dated the same date as
this Security Instrument ("Note"), which provides for monthly payments, with the fu	
	ecures to Lender: (a) the repayment of the
debt evidenced by the Note, with interest, and all renewals, extensions and modif other sums, with interest, advanced under paragraph 7 to protect the security of	this Security Instrument; and (c) the per-
formance of Borrower's covenants and agreements under this Security Instru	•
Borrower does hereby mortgage, grant and convey to Lender and Lender's succes	
following described property located in <u>JEFFERSON</u>	County, Alabama:
Lot 18, according to the Survey of Vestlake Village - as recorded in Map Book 191, page 53, in the Probate O. Alabama.	·
property conveyed to mortgagor(s) simultaneously herew:	ith.

	•
which has the address of <u>1074 LAKE COLONY LANE</u> [Street]	, BIRMINGHAM [City]
	[Oky]
Alabama <u>35242-</u> ("Property Address"); [Zip Code]	
(p ccac)	
TO HAVE AND TO HOLD this property unto Lender and Lender's successall the improvements now or hereafter erected on the property, and all easementer a part of the property. All replacements and additions shall also be covered foregoing is referred to in this Security Instrument as the "Property".	ents, appurtenances, and fixtures now or
BORROWER COVENANTS that Borrower is lawfully seised of the esta	ate hereby conveyed and has the right to
mortgage, grant and convey the Property and that the Property is unencumber Borrower warrants and will defend generally the title to the Property against all cumbrances of record.	
THIS SECURITY INSTRUMENT combines uniform covenants for national variations by jurisdiction to constitute a uniform security instrument covering real p	
ALABAMA -Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT	Form 3001/200 (page 1, Qf 5-pages)