

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by James Neil Hughes and wife Laveda A. Hughes as mortgagor(s), under date of February 10, 1998 which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Inst # 1998 Pg 07506 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 23rd day of December, 2002.

FIRST COMMERCIAL BANK

By

Alan P. Atkins

ITS: Branch Manager

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that Alan P. Atkins, whose name as Branch Manager of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 23rd day of December, 2002.

Susan Patterson

Notary Public

My Commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 10, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(NOTARIAL SEAL)

This instrument was prepared by:

Susan Blevins
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746